



**Office of the Mayor**  
p (708) 597 8602  
f (708) 597 1221

**City Clerk**  
p (708) 597 8603  
f (708) 396 7062

**City Treasurer**  
p (708) 396 7034  
f (708) 597 1221

**Finance**  
p (708) 396 7068  
f (708) 597 1807

**Fire**  
p (708) 396 7071  
f (708) 388 5778

**Community Relations**  
p (708) 396 7050  
f (708) 597 1221

**Planning & Building**  
p (708) 597 8606  
f (708) 396 2686

**Police**  
p (708) 396 7004  
f (708) 597 8223

**Community Development**  
p (708) 396 7146  
f (708) 597 1221

**Water & Sewer**  
p (708) 597 8605  
f (708) 396 7062

**Public Works**  
p (708) 597 8604  
f (708) 597 4260

**The Meadows Golf Club**  
2802 W. 123rd Street  
Blue Island, IL 60406  
p (708) 385 1994  
f (708) 385 1996

**AGENDA**  
**REGULAR MEETING**  
**City Council of the City of Blue Island, Illinois**  
**2434 Vermont Street**  
**March 13, 2018 – 7:00 P.M.**

**City of Blue Island**  
13051 Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation of Journal of Proceedings**  
Motion to approve City Council Minutes from February 27, 2018
5. **Public Comment**
6. **Report of City Officials/Presentations/Resolutions**

**Mayor:**

1. Proclamation – March 23<sup>rd</sup> Intellectual and Developmental Disability Awareness Day
2. Mayor's Announcements

**City Clerk:**

1. Motion to approve a request from American Legion Post 50 to have their annual "Poppy Days" on Friday and Saturday, May 18 and 19, 2018 with a rain date of Friday and Saturday, May 25 and 26, 2018

**Bids:**

**City Treasurer:**

1. Approval of Treasurer's Reconciliation – February, 2018
2. Approval of Inter-fund Transfers from Unrestricted and Restricted Accounts
3. Treasurer's Announcements

**City Attorney:**

1. **Resolution No. 2018-009 A. Resolution Approving and Authorizing the Execution of an Intergovernmental Agreement providing for the Establishment of the Natalie Creek Trail.**

7. **Committee Reports**
  - a. **Community Development Committee**
  - b. **Finance Committee**
    1. **Motion for Approval of Accounts Payable Check Proof– March 14, 2018 for \$749,639.77**

2. Motion for Approval of Payroll – February 23, 2018 for 228,388.73
3. **Ordinance No. 2018-014** An Ordinance providing an Appropriation for Corporate Purposes for the Fiscal Year beginning January 1, 2018 and ending December 31, 2018.

c. Public Health and Safety Committee

d. Municipal Services Committee

e. Judiciary Committee

8. Aldermanic Announcements/Comments.
9. Motion to Retire to Closed Session for consideration of:
10. Motion to Reconvene Regular Session
11. Motion for Adjournment

