



**AGENDA**  
**COMMITTEE OF THE WHOLE**  
City Council of the City of Blue Island, Illinois  
Wednesday, October 13, 2021 at 6:00 P.M.  
City Council Board Room located at  
2434 Vermont Street, Blue Island, Illinois 60406

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Presentation of Journal of Proceedings**
  1. Motion to approve the Committee of the Whole Minutes from September 8, 2021.
- 5) **Public Comment**
- 6) **New Business**
  1. PRESENTATION FROM COOK COUNTY PRESIDENT'S OFFICE - FAIR TRANSIT PROGRAM.
  2. PRESENTATION FROM ALLIANT – HEALTH INSURANCE.
- 7) **Report of City Officials**

Mayor:

  1. PUBLIC OPENING AND READING OF BIDS FOR CITY OWNED PROPERTY AS NOTICED.
  2. AN ORDINANCE OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS, AMENDING TITLE XI, CHAPTER 111 “ALCOHOLIC LIQUOR” OF THE CODE OF BLUE ISLAND, ILLINOIS RELATED TO LICENSE CLASSIFICATIONS AND FEES.
  3. DISCUSSION REGARDING PROPOSED COVID-19 RESPONSE POLICY.

**4. MAYOR'S REPORT.**

City Clerk:

**1. CITY CLERK'S REPORT**

City Attorney:

1. **TABLED ITEM: AN ORDINANCE OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS, AMENDING CHAPTER 73, "VEHICLE LICENSING" AND CHAPTER 39 "FEE AND FINE SCHEDULE" OF THE CODE OF BLUE ISLAND ILLINOIS.**
2. **AN ORDINANCE OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS AUTHORIZING RESIDENTIAL ONLY PARKING ON THE NORTH SIDE AND THE SOUTH SIDE OF CANAL STREET BETWEEN REXFORD STREET AND DIVISION STREET IN THE CITY OF BLUE ISLAND, COOK COUNTY ILLINOIS.**
3. **AN ORDINANCE OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS AUTHORIZING RESIDENTIAL ONLY PARKING ON THE WEST SIDE OF WOOD STREET BETWEEN 127TH STREET AND VERMONT STREET IN THE CITY OF BLUE ISLAND, COOK COUNTY ILLINOIS.**
4. **AN ORDINANCE OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS, AMENDING CHAPTER 72, "PARKING REGULATIONS" OF THE CODE OF BLUE ISLAND, ILLINOIS.**
5. **AN ORDINANCE OF THE CITY OF BLUE ISLAND, COOK COUNTY, ILLINOIS, AMENDING CHAPTER 50, "GARBAGE COLLECTION" OF THE CODE OF BLUE ISLAND, ILLINOIS.**
6. **DISCUSSION REGARDING PROPERTY DAMAGE CLAIM POLICY.**
7. **DISCUSSION REGARDING STANDARD FEES AND**

**FINES PRIOR TO ADMINISTRATIVE HEARING  
ADJUDICATION.**

**8. DISCUSSION REGARDING RAILROAD TRACK  
REPAIR AND TRUCK WEIGHT ISSUES.**

Aldermen:

**1. REPORTS OF ALDERMEN.**

**8) Motion for Adjournment**