Public Notice of Public Health and Safety Meeting to be held November 13th, 2018 at 6:00 p.m. in the East Annex, 2434 Vermont

Cell phone use will not be allowed during this meeting.

Roll Call

3. Approval of Minutes
4. Citizen’s Concerns
5. Fire Department
   a. Old business
   b. New business
      1. Training Facility Station 2
      2. EMS Reporting Software $12,800
      3. AFG Grant
      4. Safer Grant
      5. Ambulance 2162
      6. Monthly Reports

2. Police Department
   a. Old business
   b. New business
      1. UPS Service Contract
      2. Fleet – Enterprise
      3. Police Server
      4. Monthly Reports

3. Health Department Report
   a. Health Inspector

4. BIEMA Report

5. Aldermen’s Concern

6. Executive Session
   Discussion and consideration of appointment, employment, compensation, discipline, performance, of dismissal of specific employees of the public body or legal counsel for the public body, exempt under Section 2(c)(1) of the Open Meetings Act, 5 ILCS 120/1 et seq.

7. Adjourn
8. Issued: November 9, 2018