## PUBLIC NOTICE OF: MUNICIPAL SERVICES COMMITTEE MEETING Wednesday, October 8th, 2014 EAST ANNEX---VERMONT STREET ENTRANCE

## AGENDA MUNICIPAL SERVICES COMMITTEE October 8th, 2014 6:00 PM

- 1) <u>Roll Call:</u>
- 2) <u>Resident's Concerns: (3 Minute Limit Each)</u>
- 3) <u>Department Reports:</u>

Water Department

Public Works Department

- 4) <u>Alderman Concerns:</u>
- 5) <u>Committee Adjournment:</u>

Issued: October 4th, 2014