

# AGENDA REGULAR MEETING

CITY COUNCIL OF THE CITY OF BLUE ISLAND, ILLINOIS  
March 13, 2012

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION OF THE JOURNAL OF PROCEEDINGS: Regular Meeting – February 28, 2012

REPORT OF CITY OFFICIALS

MAYOR:

BIDS:

CITY CLERK:

CITY TREASURER:

CITY ATTORNEY:

1. A COMPREHENSIVE ORDINANCE ADOPTING CODES AND PROVISIONS CREATING BASELINE STANDARDS AND LIFE SAFETY MEASURES FOR NEW CONSTRUCTION, REHABILITATION OF EXISTING STRUCTURES AND GENERAL MAINTENANCE OF EXISTING STRUCTURES WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.
2. AN ORDINANCE RESCINDING HANDICAPPED PARKING RESTRICTIONS ON A PORTION OF A CERTAIN STREET WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK AND STATE OF ILLINOIS.
3. AN ORDINANCE AMENDING ORDINANCE 99-252 ENTITLED "AN ORDINANCE PROVIDING FOR THE LICENSING OF MOTOR VEHICLES AND FIXING THE FEES THEREFORE." ENACTED ON APRIL 27, 1999.
4. A RESOLUTION DIRECTING AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF COOK FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDED PROJECT #10-003 (MODIFICATION): STREET RECONSTRUCTION: MAPLE AVENUE FROM 119<sup>TH</sup> STREET TO 120<sup>TH</sup> STREET.

5. A RESOLUTION IN SUPPORT OF THE BLUE ISLAND ACTIVE TRANSPORTATION PLAN.
6. A RECOMMENDATION FROM THE BLUE ISLAND ZONING BOARD OF APPEALS CONCERNING THE APPLICATION OF BLUE ISLAND COMPOST LLC REQUESTING A SPECIAL USE FOR THE OPERATION OF A LANDSCAPE WASTE COMPOST FACILITY FOR THE PREMISES LOCATED AT 13601 CLEVELAND AVENUE, BLUE ISLAND, ILLINOIS.

#### COMMITTEE REPORTS

CITIZENS WISHING TO ADDRESS THE COUNCIL REGARDING THIS EVENING'S BUSINESS

ADJOURNMENT

ORDINANCE NO. \_\_\_\_\_

**A COMPREHENSIVE ORDINANCE ADOPTING CODES AND PROVISIONS CREATING BASELINE STANDARDS AND LIFE SAFETY MEASURES FOR NEW CONSTRUCTION, REHABILITATION OF EXISTING STRUCTURES AND GENERAL MAINTENANCE OF EXISTING STRUCTURES WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF**

**WHEREAS**, it is in the best interest of the Mayor and City Council of the City of Blue Island to adopt such Building Codes to safeguard the health, safety and welfare of the citizens of the City of Blue Island and protect property by the regulation of construction, alteration, addition, repair, removal, demolition, use, location, occupancy and maintenance of buildings and structures within the City of Blue Island; and

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Blue Island, County of Cook and State of Illinois, as follows:

**PREAMBLE**

The foregoing recitals are hereby incorporated into this Ordinance as if fully set forth herein.

This Comprehensive Ordinance shall be known as the "Building Code of the City of Blue Island.

**Authority:** The Building Code of the City of Blue Island is authorized pursuant to authority granted under the Illinois Municipal Code, including but not limited to Division 30 of the Illinois Municipal Code (65 ILCS 11-30-1, et seq.)

**Purpose:** This Ordinance is enacted to provide for the minimum requirements to safeguard life or limb, health, and the public safety and welfare and the protection of property by regulating and controlling the construction, alteration, removal, demolition, maintenance, materials and use and occupancy of all buildings and structures, providing for the issuance of permits and collection of fees therefore within the City of Blue Island.

**Jurisdiction:** The territorial jurisdiction of this Ordinance shall include all of the City of Blue Island.

**Interpretation:** For purposes of interpretation and application, the provisions of this Ordinance shall be held to be minimum requirements. Any provision of this Ordinance that imposes more stringent regulations, requirements or limitations than are imposed by any other applicable statute or regulation of the State of Illinois, then the provisions of this Resolution shall govern.

All ordinances or parts of ordinances in conflict herewith are hereby repealed, or amended to the extent they conflict with this ordinance.

**SECTION ONE**

The City of Blue Island shall hereby adopt The 2012 International Building Code® by reference as if fully set forth herein.

Supplemental Regulations:

**SECTION 1.1: Fence:**

All Fence Permit applications shall be accompanied a staked plat of survey performed by a license surveyor dated no less than six (6) months from the date of application.

**Section 1.2: FENCE POST INSTALLATION REQUIREMENTS**

All Fence posts regardless of composite material shall extend a minimum of thirty-six (36) inches below grade.

Chain link fences shall use only metal posts and all fence posts shall be anchored in concrete thirty-six (36) inches in depth.

The diameter of the fence post anchor hole shall be four times the size of the width of the post.

**Section 1.31.: FACING OF FENCE**

Any fence erected on a property line or within one foot of any property line shall be so constructed that the fence posts or other supports for such fence shall be placed or located on that side of the fence which faces the property of the person erecting or causing such fence to be erected, provided, however, that in the case of a fence erected under a mutual agreement between two adjoining properties, the fence posts or other supports may be placed on whichever side such property owners by mutual agreement may elect.

**Section 1.3.2: ALLOWABLE FENCE HEIGHT**

No fence on any lot or parcel of ground located in any area zoned residential shall exceed six (6) feet in height above the side/walk grade or above the surface of the ground where no grade is established, except that a fence designed and used to enclose a swimming pool may be more than six (6) feet but not more than eight (8) feet in height above the grade as aforesaid.

**Section 1.3.3: ALLOWABLE FENCE LOCATION**

No fence on any lot or parcel of ground located in a residential zone may be erected on any portion of such lot or parcel within the front yard of a residential structure.

**Section 1.4: USE OF SECURITY WIRE IN FENCE APPLICATIONS**

All fences with the exception of those located in areas zoned Industrial shall be strictly prohibited from using security wire on a fence. Security wire is commonly referred to as, but not limited to: Barbed wire or Razor Wire.

**Section 1.5: Relocation of water metering detection device.**

When a water metering detection device is located within the boundary area of a proposed fence to be erected it shall be the responsibility of the occupant and/or contractor to notify the City of Blue Island Water Department prior to the construction of said fence. After the aforementioned device has been relocated by City of Blue Island water department personnel and all applicable permits have been secured such work may be allowed to commence.

**SECTION TWO**

The City of Blue Island shall hereby adopt The 2012 International Existing Building Code® by reference as if fully set forth herein.

**SECTION THREE**

The City of Blue Island shall hereby adopt The 2012 International Energy Conservation Code® by reference as if fully set forth herein.

#### **SECTION FOUR**

The City of Blue Island shall hereby adopt The 2012 International Mechanical Code® by reference as if fully set forth herein.

#### **SECTION FIVE**

The City of Blue Island shall hereby adopt The 2012 International Property Maintenance Code® as if fully set forth herein.

Supplemental Regulations:

**101.1: Title.**

Insert “the City of Blue Island”

**102.3: Application of other codes.**

Repairs, additions or alterations to a structure, or changes of occupancy, shall be done in accordance with the procedures and provisions of the City’s most currently adopted building, fire, electrical, mechanical and plumbing codes. Nothing in this code shall be construed to cancel, modify or set aside any provision of the City of Blue Island Zoning Code.

**103.5: Fees.**

Insert “The appropriate City of Blue Island fee schedule.”

**108.4: Placarding.**

Delete the word “Condemned” and insert “Not Approved For Occupancy.”

**108.5: Prohibited occupancy.**

Delete in entirety and insert:

Any person who shall occupy a placarded premises or structure or any part thereof, or shall use placarded equipment, and any owner or any person responsible for the premises who shall let anyone occupy a placarded premises, shall be liable for the penalties provided by this code. Notwithstanding the foregoing, access to a placarded structure may be permitted to a person or owner, for the limited purpose of removing personal property of said person or owner from said structure, provided they i) obtain permission of the City of Blue Island Building Department prior to said access, and ii) are accompanied by a City of Blue Island Building Department employee during the time of said access. The time and manner of access to a placarded structure shall be determined by the City of Blue Island Building Department during normal operating hours of the Building Department. Access to a structure pursuant to this Subsection is within the sound discretion of the Building Department and may be denied on the basis of safety, health, or hazard.

**109.1: Imminent danger.**

Delete “This Structure Is Unsafe and Its Occupancy has been Prohibited by the Code Official” and insert “NOT APPROVED FOR OCCUPANCY.”

**112.4: Failure to comply.**

Delete “of not less than \$50.00 dollars or more than \$750.00 dollars.”

**112.5: Failure to obtain Building Permit.**

Whenever the code official finds any work regulated by this code being performed without the appropriate City Building Permit being displayed, the code official is authorized to post a “STOP WORK” warning on the jobsite until such time as the proper permits are obtained.

### 201.3: Terms Defined in Other Codes.

Delete in its entirety.

#### Section 202: General Definitions.

Shall be amended to include the following definitions:

**Accessory Structure.** A structure, whether temporary or permanent, the use of which is incidental and secondary to that of the principal building and is located on the same premises.

**Basement.** A portion of a building located partly underground, but having less than half its clear floor-to-ceiling height below the average grade of the adjoining ground.

**Building.** Any structure built for the support, shelter, or enclosure of persons, animals, chattels, or movable property of any kind, and which is permanently affixed to the land.

**Building Code.** The building code officially adopted by the legislative body of this jurisdiction, or such other code as may be officially designated by the legislative body of the jurisdiction for the regulation of construction, alteration, addition, repair, removal, demolition, use, location, occupancy and maintenance of buildings and structures.

**Building Official.** The official designated by the jurisdiction to enforce building, zoning or similar laws, or his duly authorized representative.

**Cellar.** A portion of a building located partly or wholly underground and having half or more than half of its clear floor-to-ceiling height below the average grade of the adjoining ground.

**Dilapidated.** A building, structure, or part thereof which is in a state of ruin or shabbiness resulting from neglect. The term implies a hazard to life or property

**Dwellings. One-family dwelling:** A building containing one dwelling unit.

**Two-family dwelling:** A building containing two (2) dwelling units.

**Multi-family apartment house:** A building or portion thereof containing more than two (2) dwelling units.

**Boarding house, tourist house:** A building arranged or used for the lodging with or without meals, for compensation, by more than five (5) and not more than twenty (20) individuals.

**Rooming house:** A building or part thereof, in which sleeping quarters (but not meals or cooking facilities) are provided by prearrangement for compensation on a weekly or longer basis for 3 or more persons.

**Hotel:** Any building containing six (6) or more guest rooms intended or designed to be used, or which are used, rented or hired out to be occupied, or which are occupied for sleeping purposes by guests.

**Dwelling Unit.** A single unit providing complete, independent living facilities for one (1) or more persons including permanent provisions for living, sleeping, eating, cooking and sanitation.

**Exterior Property Areas.** The open space on the premises and on adjoining property under the control of owners or operators of such premises.

**Extermination.** The control and elimination of insects, rodents, or other pests by eliminating their harboring places; by removing or making inaccessible materials that may serve as their food; by poisoning, spraying, fumigation, trapping; or by any other recognized and legal pest elimination approved by the health officer.

**Garbage.** Wastes resulting from the handling, preparation, cooking and consumption of food including wastes from the handling, storage and sale of produce.

**Grade.** The average level of the finished surface of the ground adjacent to the exterior

**Hotel.** See "Dwellings."

**Infestation.** The presence, within or contiguous to, a structure or premises, of insects, rodents, vermin or other pests.

**Junk Vehicle.** Any vehicle which is without a currently valid license plate or plates and is in either a rusted, wrecked, discharged, dismantled, partly dismantled, inoperative, or abandoned condition. A junked vehicle shall be classified as to its condition in one (1) of the two (2) following categories:

Restorable: A junked vehicle that is in a condition whereby repairs to same could be made to place it in operating condition without exceeding the estimated value when repaired.

Wreck: A junked vehicle in such condition that it is economically unsound to restore same to operating condition considering the repairs to be made, age of the vehicle, market value of the vehicle if it were restored or in such condition that the public officer, in his opinion determines that it warrants such classification.

The code official shall make the final determination as to the classification to be assigned to any one (1) particular vehicle.

**Maintenance.** Conformance of a building and its facilities to the code under which the building was constructed.

**Multifamily Dwellings.** See "Dwellings".

**Occupant.** Any person, living, sleeping, cooking, or eating in, or having actual possession of a dwelling unit or rooming unit.

**Refuse.** See "Rubbish."

**Rehabilitation.** Repairs to, or replacement of, present elements of any existing building, such as windows, stairs, flooring, wiring, etc.; or rearrangement of rooms, by the relocation of partitions or walls; or by the installation of new bathrooms or kitchens; or the general replacement of the interior or portions of the interior of a building; which may or may not include changes to structural elements such as floor systems, roof systems, columns, or load bearing interior or exterior walls.

**Renovation.** A building and its facilities made to conform to present day minimum standards of sanitation, fire and life safety.

**Service Facilities.** Those facilities and fixtures necessary for the supply of such required basic services as heat, electricity, hot and cold water, and sewage disposal.

**Unsanitary Condition.** A condition constituting a danger or hazard to the health of a person or persons occupying or frequenting a building or premises, or to the general public.

#### **Section 301.2.1: Responsibility of lessor.**

Any dwelling unit, offered for rental, is required to be inspected by Building Department inspectors prior to occupancy. All rental units must be clean, sanitary, pest free and in good repair. All required or supplied equipment, fixtures and structural elements shall function as intended by the manufacturer or builder of said item. All walls and ceilings to be either freshly painted or grease free, cleaned and sanitized.

#### **Section 302.3: Sidewalks and driveways.**

Delete in entirety and insert:

All sidewalks, walkways, stairs, driveways, parking spaces and similar paved areas for public use shall be kept in a proper state of repair and free of all snow, ice, mud and other debris. If any sidewalk or driveway or portion thereof by virtue of its state of repair shall constitute a danger to public health and safety, the sidewalk or driveway or portion thereof shall be replaced.

Property owners shall maintain all parkway areas, curb lines, easements and alleyways to the midpoint adjacent to their property. Tree maintenance and planting in the parkways shall be done in accordance with any applicable ordinances.

**Section 302.4: Weeds.**

Insert "six (6) inches."

Add new:

**Section 302.4.1: Yards.**

All residential yard areas not covered by buildings, gardens or common landscaping will be maintained with grass.

**Section 302.8: Motor vehicles.**

Delete in entirety and insert:

Except as provided in other regulations, not more than one (1) currently unregistered and/or uninspected motor vehicle shall be parked on any property in a residential district. No vehicle shall be allowed to be in a state of major disassembly, disrepair or in any condition as defined as a "junk vehicle", nor shall it be in the process of being stripped or dismantled. A vehicle of any type shall not at any time undergo major overhaul, including bodywork, in a residential district. No automotive repair business of any type shall be allowed on residential properties.

**Section 302.8.1: Motor vehicle parking**

All parking areas for motor vehicles shall be paved with bituminous, concrete or an equivalent surface and shall be kept free from litter and debris and in good repair. Boats, watercraft, recreational watercraft, recreational vehicles, trailers and campers or any vehicle pulled by another vehicle or upon a trailer may only be parked in barrier areas in the rear yard. The surface in these areas shall be bituminous, concrete, gravel or an equivalent surface and shall be kept free from litter, debris and in good repair. The barriers shall be constructed of concrete, landscape timbers or other equivalent material approved by the building department.

**Section 302.8.3: Motor vehicle parking, non-residential.**

Except as provided in other regulations and approved by the code official, not more than two (2) currently unregistered and/or uninspected motor vehicles shall be permitted on any property in a non-residential district, and any vehicle shall not at any time be in the process of being stripped or dismantled.

**Section 302.9.1: Dumping upon a Waterway.**

Depositing or throwing refuse or garbage of any kind in a channel, river, stream or any waterway is prohibited.

**Section 302.9.2: Littering.**

Throwing or depositing garbage or refuse of any kind, including but not limited to cans, bottles, paper and plastic, in any street, alley, park or public way within the City is unlawful.

**Section 302.10: Removal of Unused Fuel Oil Drums.**

Fuel oil drums or tanks, which are no longer in use to store fuel oil for heating, shall be removed prior to the transfer of ownership of any real property in which they are located. Removal shall be accomplished as a condition of approval of the premises for sale by the building department. The Building Department may order immediate removal of any fuel oil drums or tanks that it determines endangers or may endanger the public's health, safety or welfare if not removed. The owner or occupant of the real property shall remove the fuel oil drum or tank immediately



if ordered to do so in this situation.

**Section 302.11: Caretaker.**

In every multiple dwelling two (2) units or more there shall be a person or entity designated by the owner, whose duties include maintaining the commonly used parts of the premises. It shall be the responsibility of the property owner to provide the name and emergency contact information for the designated individual or entity to the Building Department and update it as needed. It shall be the responsibility of the Building Commissioner to maintain these records.

**Section 302.12: Provision of Service Facility, Equipment or Utility.**

No owner, operator or occupant shall cause any service facility, equipment or utility which is required under this housing code, to be removed from, shut off and/or discontinued from any occupied dwelling unit, except such temporary interruption as may be necessary while actual repairs or alterations are in process, when discontinuance of service is approved by the Building Commissioner, and except during temporary emergencies.

**Section 302.13: Outdoor storage areas.**

Business Zoning Districts: All storage, with the exception of "limited" display of merchandise, shall be in completely enclosed buildings or obscured from public view by a solid fence or wall not less than eight (8) feet in height or by densely planted vegetation so designed and planted as to be 75 percent opaque when viewed horizontally between two (2) feet and eight (8) feet above ground level.

Residential Zoning Districts: All outdoor storage for a continuous period exceeding 15 days in length shall be enclosed or obscured from view as required for storage in business districts. However, the storage of such functional items as children's play structures, firewood, and operable automobiles and bicycles shall be exempt from this provision.

**Section 304.3: Premises Identification.**

Delete in entirety and insert:

All buildings shall have an appropriate address marking affixed to the structure in a location and size that is visible and legible to any public safety or emergency vehicle from the street. All buildings that are accessible from a public alley vehicle shall also have an appropriate address marking affixed in a location and size that is visible and legible to any public safety or emergency vehicle from the public alley. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches (102 mm) high with a minimum stroke width of 0.5 inch (12.7 mm).

**Section 304.5.1: Basements Free from Dampness.**

Cellars, basements and crawl spaces shall be maintained reasonably free from dampness to prevent conditions conducive to decay or deterioration of the structure.

**Section 304.7: Roofs and drainage.**

Insert at end:

“and the discharge hose must be at least five (5) feet away from all property lines. Sump pump discharges must be directed to the rear of the property and must end at least ten (10) feet from property lines. All residential gutters and downspouts shall be disconnected from entry into the sewer system except in those instances when the Building Commissioner or his designee determines that a discharge of water cannot be made into a yard area without causing a problem to the property owner or to an adjacent property.”

**Section 304.14: Insect screens.**

Delete "During the period from (DATE) to (DATE)

**Section 305.3.1: Bathroom and Kitchen Floors.**

Every toilet, bathroom and kitchen floor surface shall be constructed and maintained so as to be substantially impervious to water and so as to permit such floor to be easily kept in a clean and sanitary condition and uniform in appearance.

**Section 307.1: General.**

Delete in entirety and insert:

Every interior and exterior flight of stairs shall conform to the applicable codes and requirements of the currently adopted version of the International Residential Code.

**Section 308.3.1: Garbage facilities.**

Delete in entirety and insert:

The owner of every multi-family dwelling containing four (4) units or more, and all commercial businesses, shall contract with a private scavenger service for disposal of all garbage, rubbish, trash or other disposables. All such items are required to be placed in leakproof containers equipped with close-fitting covers, provided by the scavenger service for the storage of such materials. All garbage, rubbish, trash or other disposable items are to be placed in the container, no higher than the top of the container, with the lids closed at all times, until removed from the premises by the scavenger company. In the event that the garbage, rubbish, trash or other disposable items exceeds the top of the container and the lids cannot be tightly closed it is the responsibility of the owner or operator of the dwelling or business to contact the scavenger service for more frequent pick-ups or additional containers. No garbage, rubbish, trash or other disposables are to be placed or left on the ground.

**Section 308.3.2: Containers.**

Delete in entirety and insert:

All single family, two or three unit dwellings, are required to have a sufficient number of garbage totters. There should be a minimum of one totter per unit. All garbage, rubbish, trash or other disposable items are to be placed inside the totter and the lid kept tightly closed at all times. If there is more garbage, rubbish, trash or other disposable items than can be properly kept in a single totter with the lid tightly closed it is the responsibility of the owner to obtain an additional totter or totters. If more than one totter per unit is needed, they are available at an additional charge. The waste hauler having the current service contract with the City supplies garbage totters to be used. No garbage, rubbish, trash or other disposables are to be placed or left on the ground.

**Section 308.3.3: Use of garbage bags.**

Plastic bags outside the garbage container may only be used for leaves, grass clippings, newspapers or magazines. Papers and magazines not in containers must be bundled and tied. No wet garbage is to be placed in any plastic bag.

**Section 308.3.4: Sanitation.**

The owner of every dwelling is responsible to keep the area where garbage is stored in a clean and sanitary condition.

**Section 309.4: Multiple occupancy.**

Delete "the public or shared areas of the structure and exterior property. If infestation is

caused by failure of an occupant to prevent such infestation in the area occupied, the occupant shall be responsible for extermination.”

And add “all areas of the structure and exterior property. All extermination that is done in any residential building having two or more residential units shall be performed by an exterminator having a current state certification.”

**Section 309.4.1: Proof of Extermination:**

The owner of any rental unit shall provide proof that the unit has been exterminated prior to tenant occupying the unit.

**Section 308.5: Occupant.**

Delete in entirety.

**Section 404.1: Privacy.**

Delete in entirety and add:

“Every dwelling unit shall be arranged in such a manner that each room is accessible from every other room without the use of hallways, rooms or other areas not exclusively a part of such dwelling unit. No dwelling unit shall be accessible from any hallway, room or other area not exclusively a part of such dwelling unit except through a doorway equipped with a door and a lock.”

**Section 404.4.6: Basement Rooms.**

Basement rooms partially below grade shall not be used for living purposes unless:

1. more than half its clear floor to ceiling height is above the average grade of the adjoining ground;
2. required minimum window area of every habitable room is entirely above the grade of the ground adjoining such window area;
3. the dwelling unit meets the other requirements of this Property Maintenance Code.

**Section 404.6: Efficiency unit.**

Change “three” to “two.”

**Section 502.5: Public toilet facilities.**

Delete “International Plumbing Code” and add “most currently adopted plumbing code.”

**Section 505.4: Water heating facilities.**

Delete “of not less than 110 degrees F (43 degrees C).”

And add “in accordance with the most currently adopted plumbing code.”

**Section 602.2: Residential occupancies.**

Delete in entirety and add:

Every dwelling unit, or rooming unit shall have heating facilities which are properly installed, are maintained in safe and good working condition, and are capable of safely and adequately heating all habitable rooms, bathrooms and water closet compartments contained therein to a temperature of 72 degrees Fahrenheit at a distance of 18 inches above floor level when the outside temperature is a minimum 10 degrees Fahrenheit; provided that gas or electric appliances designed exclusively for cooking or water heating purposes shall not be considered as heating facilities within the meaning of this provision.

A minimum temperature of 72 degrees Fahrenheit from 6:30 A.M. to 11:00 P.M. and 65 degrees Fahrenheit from 11:00 P.M. to 6:30 A.M. averaged throughout any dwelling unit or rooming unit shall be maintained without such undue restriction of ventilation, as to interfere with proper healthful conditions.

**Section 602.3: Heat supply.**

Delete in entirety.

**Section 602.4: Occupiable work spaces.**

Delete “during the period from (DATE) to (DATE)”

**Section 602.5: Room temperature measurement.**

Delete in entirety.

**Section 604.2: Service.**

Delete “60 amperes” and add “100 amperes”

**Section 702.2: Aisles.**

Delete “International Fire Code” and add, “most currently adopted Fire Code.”

**Section 702.4: Emergency escape openings.**

Delete “Bars, grilles, grates or similar devices are permitted to be placed over emergency escape and rescue openings provided the minimum net clear opening size complies with the code that was in effect at the time of construction and such devices shall be releasable or removable from the inside without the use of a key, tool or force greater than that which is required for normal operation of the escape and rescue opening.”

**Section 702.4.1: Security coverings.**

Burglar bars, grilles, grates, gates or any other security type devices shall be prohibited from use in any and all applications.

**Section 704.1: General.**

Delete “International Fire Code” and add, “most currently adopted Fire Code.”

**Section 704.2: Smoke alarms.**

Delete “International Fire Code” and add, “most currently adopted Fire Code.”

**Section 704.3: Power source.**

Change “Exception: Smoke alarms” to “Exception: Existing smoke alarms”

**Appendix A-Boarding Standard.**

Delete in entirety.

**SECTION SIX**

The City of Blue Island shall hereby amend The City of Blue Island Municipal Code Chapter 91 Supplemental Regulations:

**(91.65) Cruelty to Animals Prohibited**

No person shall cruelly treat any animal in the city of Blue Island in any way. Any person who inhumanely beats, injures, neglects, underfeeds, overworks, exposes to temperature extremes, tethers, cause or entice any fighting or other like cruelties, or abandons any animal shall be deemed guilty of a violation of this section. (71 Code, 91.170) Penalty, see 91.99

**(91.68) Breeding of Animals; Limitation on Number.**

No person, Firm or Corporation shall keep or maintain any animals for breeding or food purposes within the corporate limits of the City of Blue Island. No person shall keep or maintain any poisonous/venomous animals. The aforementioned animals shall include but not be limited to: Spiders, and Snakes.

**(91.99) Penalty**

- (A) Any person who violates any of the provisions of this chapter for which a specific penalty is not provided shall be fined not less than \$100 nor more than \$750 for each violation, and each day the offense exists shall be considered a separate violation.
- (B) The owner of any animal which does any of the acts prohibited in 91.25 shall be fined as indicated in 91.99 (A)

**SECTION SEVEN**

The City of Blue Island shall hereby adopt the following State Statutes by reference as if fully set forth herein:

210 ILCS 115 et. seq. (2010) Mobile Home Act

210A ILCS 120 et. seq. (2010) Mobile Home Tiedown Act

210A ILCS 117 et. seq. (2010) Abandoned Mobile Home Act

430 ILCS 115/1 et. seq. (2010) Illinois Manufactured Housing And Mobile Home Safety Act

**SECTION EIGHT**

The City of Blue Island shall hereby adopt The 2008 Illinois food service sanitation Code® as if fully set forth herein.

**SECTION NINE**

The City of Blue Island shall hereby adopt The 2012 International Residential Code® as if fully set forth herein.

**SECTION TEN**

The City of Blue Island shall hereby adopt The 2012 NFPA 1: Uniform Fire Code® as if fully set forth herein.

Supplemental Regulations:

**SECTION 10.1- MONITORING OF FIRE ALARM AND AUTOMATIC SPRINKLER SYSTEMS**

Newly installed Automatic sprinkler systems, and Fire detection systems shall be supervised directly by the Blue Island Dispatch Center and transmit signals via wireless radio transmitter. Existing Automatic sprinkler systems and Fire detection systems shall be converted to transmit directly to the Blue Island Dispatch Center via wireless radio transmitter by January 1, 2014.

**SECTION 10.2- PLACEMENT OF COMBINATION STYLE SMOKE/CO ALARMS IN EXISTING APARTMENT BUILDINGS**

Existing apartment buildings shall be required to have combination style smoke/co alarms in all corridors, and in all sleeping areas. Such devices shall be hard wired directly to the buildings electrical system and shall have battery back-up.

**SECTION 10.3- NEW CONSTRUCTION OF NON-SINGLE FAMILY RESIDENTIAL STRUCTURES**

The first responding fire department apparatus shall be able to reach all interior points of a newly constructed non-single family residential structure with a 150 foot initial attack hose or a distance approved by the code official and/or Fire Chief. Where this requirement cannot be met, an interior standpipe system equipped with fire department hose connections will be required. The standpipe system shall be installed in accordance with the currently adopted version of NFPA 14 (Standard for installation of standpipe and hose systems). The standpipe system shall be connected to a public water system, and shall have a fire department connection.

## SECTION ELEVEN

The City of Blue Island shall hereby adopt The 2004 Illinois State Plumbing Code® as if fully set forth herein.

Supplemental Regulations:

### **SECTION 11.1-Changes to Plumbing Code.**

The construction and installation of all plumbing and sewerage within the City of Blue Island shall conform to the regulations set forth in the Illinois Plumbing Code, 2004 Edition, as published by the Illinois Department of Public Health, as revised from time to time, and the Rules and Regulations contained in 77 Illinois Administrative Code, Part 890, as amended from time to time, for regulating and governing the conditions and maintenance of all property, buildings and structures, by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use and the demolition of such structures as herein provided; providing for the issuance of permits and collection of fees therefore; and each and all of the regulations, provisions, conditions and terms of said Plumbing Code and Rules and Regulations contained in 77 Ill. Admin. Code, Part 890, which is on file in the Clerk's Office of the City of Blue Island, are hereby adopted and made a part hereof as if fully set out in this Ordinance, with the exception of those sections of the Illinois Plumbing Code and with the exception of those Sections of 77 Ill. Admin. Code, Part 890, which are amended in Sub-section 2 of this Ordinance."

**SUB-SECTION 2:** The following sections of the Illinois Plumbing Code, 2004 edition and/or the following Sections of 77 Ill. Admin. Code, Part 890 are hereby adopted by the City of Blue Island as the City of Blue Island Plumbing Code with the following amendments:

A. Section 890.320 shall be amended by adding the following sentence to Subsection d) entitled "Soldered Joints" as follows: "All excess solder and flux shall be wiped from copper tubing and copper sweat fittings."

B. Section 890.520 entitled "Gasoline, Oil and Flammable Liquids" shall be amended by amending the first sentence to read as follows:

"Commercial vehicle repair garages, gasoline stations, storage facilities, enclosed parking garages, fire stations, emergency vehicle garages, and all facilities with grease racks or pits, and oil change facilities shall be provided with floor drains or trench drains connected to an approved gas or oil interceptor."

C. Section 890.1190 entitled "Water Supply Control Valves and Meter shall be amended by adding the following language as Subsection h):

"h) Meter Valves Required: Valves shall be required on both the inlet and outlet side of all water meters and valves shall not be less in size than the size of the building's water service. The inlet side valve shall be a ball-type valve, either straight through or angled, equipped with padlock wings. Meter valves shall conform to A.W.W.A. standards for brass valves. A drip valve shall be installed on the discharge side of the meter."

D. Section 890.1200 entitled "Water Service Sizing" shall be amended as indicated below:

Subsection a) shall be amended as follows: "a) Water Service Pipe Sizing. Water service pipe and fittings shall be a minimum 1" Type K copper."

The third sentence regarding the prohibition of the use of plastic water pipe shall be deleted.  
E. Section 890.1210 entitled "Design of a Building Water Distribution System" shall be amended as follows:

Subsection f) 1) entitled "Air Chambers" shall be amended to read as follows: "1) An air chamber will be installed at all fixture supplies. Such air chambers shall be at least 12 inches in length and at least the same size as the fixture supply. An air chamber installed on a riser shall be at least 24 inches in length and at least the same size as the riser."

F. Section 890.1210 entitled "Design of a Building Water Distribution System" shall be amended by adding the following Subsection:

"j) Branch Lines Sizes. The maximum length of such branch pipes shall be:

3/8" 6 feet;

1/2" 20 feet;

3/4" 60 feet."

G. Section 890.1360 entitled "Sanitary Wastes Below Sewer" shall be amended by adding the following sentence to the end of Subsection b):

"Sump Pumps and Ejector Pumps must be designed with a minimum of ¼ horse power and sump pumps and ejector pumps must each be capable of discharging a minimum of 3,000 gallons per hour."

H. Section 890.1500 entitled "Installation of Wet Venting" shall be amended by deleting the Section 890.1500 in its entirety since the City of Blue Island does not allow Wet Venting.

I. Section 890.1520 entitled "Circuit and Vent Looping" shall be amended by deleting Section 890.1520 in its entirety since the City of Blue Island does not allow Circuit and Vent Looping.

J. Section 890, Appendix A shall be amended as follows: All reference to PVC Pipe with Cellular Core shall be deleted in its entirety. Cellular Core Pipe is not allowed by the City of Blue Island.

**SUB-SECTION 3:** The construction of all plumbing and sewerage subsequent to the adoption of this Ordinance shall meet the accessibility requirements of the 2004 Edition of the Illinois Plumbing Code, 77 Ill. Admin. Code, Part 890 and the Illinois Accessibility Code, all as amended from time to time.

**SUB-SECTION 4:** That all Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**SUB-SECTION 5:** This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

#### **SECTION 11.2- EXPOSURE OF WALLS AND CEILINGS**

When walls or ceilings are opened or exposed for any purpose the plumbing system contained within shall be required to meet the provisions of the aforementioned adopted code.

### **SECTION TWELVE**

The City of Blue Island shall hereby adopt The 2005 National Electrical Code® as if set forth herein.

Supplemental Regulations:

## **SECTION 12.1: USE OF ALUMINUM WIRE**

The use of aluminum wire shall be strictly prohibited in all applications.

## **SECTION 12.2: USE OF METALLIC FLEXIBLE TUBING**

The use of Metallic flexible tubing (commonly referred to as: Whip/BX/Greenfield) in exposed areas shall not extend more than 6 feet from termination points.

## **SECTION 12.3: USE OF NON-METALLIC CABLE**

The use of non-metallic cable (commonly referred to as "Romex") or any other soft sleeve type cable containing electrical conductors within shall be strictly prohibited from use in all applications.

## **SECTION 12.4: USE OF PLASTIC/PVC OR NON-METALLIC CONDUIT PIPE**

The use of plastic/pvc or any other non-metallic piping above grade shall be strictly prohibited from use in all applications. Any plastic/pvc or any other non-metallic pipe used in below grade applications shall be UL listed and approved for such usage.

## **SECTION 12.5: MINIMUM REQUIREMENT FOR DOUBLE METER SERVICES AND ABOVE**

In such applications when there is more than one meter as part of the electrical service that supplies any structure regardless of intent, a minimum of a 200-ampere riser and corresponding components as required by the aforementioned code shall be required.

## **SECTION 12.6: MINIMUM ELECTRICAL SERVICE REQUIREMENT**

The minimum electrical service allowable shall be 100 amperes.

In the event of rehabilitation or retrofitting of 50 percent or more of an existing electrical system that is less than 100 ampere shall require that system to be upgraded to the 100-ampere minimum.

When existing electrical systems are deemed unsafe by the Building Commissioner or his designee they shall be required to be placed out of service and replaced with the 100-ampere minimum required and/or 200-ampere riser requirement where double meters are present.

## **SECTION 12.7: EXPOSURE OF WALLS AND CEILINGS**

When walls or ceilings are opened or exposed for any purpose the electrical system contained within shall be required to meet the provisions of the aforementioned adopted code.

## **SECTION THIRTEEN**

### **PLAN REVIEW/PERMIT PROCESS AND PROCEDURES**

Plan reviews are necessary for projects including, but not limited to (Structural alteration, New construction, Extensive rehabilitation of over 1,200 square feet or \$10,000 in estimated cost). Construction prints, drawings and related documents shall be stamped by a Licensed Architect, Structural Engineer, or other pertinently qualified Professional Engineer when submitted for plan review. Plan review, and permit fees shall apply, and shall be paid at the time permit is granted and issued.

### **Components of the Plan review process**

Planning Department Representative will review to ensure that the proposed project is in accordance with the City of Blue Island Zoning Code and Development Plan.

Building Department staff will meet collectively and review to ensure that the proposed project meets the requirements of the applicable codes and provisions adopted by the City of Blue Island.



**SECTION FOURTEEN**

**CONFLICTS**

The housing stock and commercial properties located within the City of Blue Island are diverse and present many different scenarios, circumstances and situations to the Building Code Officials due to the various ages and previously accepted construction methods. In the event of rehabilitation, addition, or new construction The Building Commissioner shall have the authority to grant variance in appropriate situations due to existing conditions as explained in the aforementioned.

In the event where there is a conflict between the aforementioned adopted codes and provisions the Building Commissioner or his designee shall render the final decision on which provision shall supersede.

**SECTION FIFTEEN**

Fines-Penalties-Costs – Unless otherwise specified in the body of this ordinance any person, firm, or corporation who violates, disobeys, omits, neglects, or refuses to comply with, or who resists the enforcement of any of the provisions adopted by reference, or who refuses to remedy a violation of any such provision or to remedy a hazard of fire explosion, collapse, contagion, or spread of infectious disease found to exist and duly ordered eliminated, shall upon conviction thereof be fined not less than Fifty Dollars (\$50.00) nor more than Seven Hundred Fifty Dollars (\$750.00) for each offense. Nothing herein contained shall prevent the City from pursuing such other lawful action as is necessary for the restraint, correction and abatement of any violations.

**SECTION SIXTEEN**

All ordinances or parts of ordinances in conflict herewith are hereby repealed, or amended to the extent they conflict with this ordinance to limit construction hours as prescribed herein.

**SECTION SEVENTEEN**

This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law. A full, true and complete copy of this ordinance shall be published in pamphlet form, by authority of the City Council as corporate authorities.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF BLUE ISLAND  
COUNTY OF COOK AND STATE OF ILLINOIS**

**VOTING AYE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VOTING NAY:** \_\_\_\_\_

\_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**APPROVED:** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**MAYOR OF THE CITY OF BLUE ISLAND,  
COUNTY OF COOK AND STATE OF ILLINOIS**

**ATTESTED** and **Filed** in my office this  
\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**

**PUBLISHED** in pamphlet form this  
\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE RESCINDING HANDICAPPED  
PARKING RESTRICTIONS ON A PORTION OF A CERTAIN STREET  
WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK  
AND STATE OF ILLINOIS**

**BE IT ORDAINED** by the City Council of the City of Blue Island, County of Cook and State of Illinois, as follows:

**SECTION ONE**

That the handicapped parking only restrictions presently in existence for the premises located at 2441 Collins Street, Blue Island, Illinois, is hereby repealed and rescinded.

**SECTION TWO**

The Superintendent of Public Works shall remove all signs on the portion of the street for the property whose common address is 2441 Collins Street, which restricts parking for handicapped parking only.

**SECTION THREE**

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION FOUR**

This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law. A full, true and complete copy of this ordinance shall be published in pamphlet form, by authority of the City Council as Corporate Authorities.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF BLUE ISLAND  
COUNTY OF COOK AND STATE OF ILLINOIS**

**VOTING AYE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VOTING NAY:** \_\_\_\_\_  
\_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**APPROVED:** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**MAYOR OF THE CITY OF BLUE ISLAND,  
COUNTY OF COOK AND STATE OF ILLINOIS**

**ATTESTED** and **Filed** in my office this  
\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**

**PUBLISHED** in pamphlet form this  
\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 99-252 ENTITLED  
“AN ORDINANCE PROVIDING FOR THE LICENSING OF MOTOR VEHICLES  
AND FIXING THE FEES THEREFOR.” ENACTED ON APRIL 27, 1999.**

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City

of Blue Island, County of Cook, State of Illinois, as follows:

**SECTION ONE**

Section 3.03 of Ordinance 99-252 is hereby amended to read as follows:

**AMENDMENT:**     **Annual Fees.** The following annual motor vehicle license fees shall be paid to the City Clerk:

- A. For the following motor vehicles of the First Division:
1. Motorcycles, motor scooters, motor pedal vehicles, motor-driven cycles or mini-bikes; \$30.00
  2. Passenger automobiles designed to carry not more than 10 persons and used for pleasure; \$35.00
  3. Dealers in motor vehicles; \$35.00
  4. Taxicabs or buses of a capacity of not more than 10 persons; \$85.00
- B. For the following motor vehicles of the Second Division:
1. Trucks or Tractor-Semi Trailer Units:  
Class: Gross Weight in pounds (lbs.), including vehicle and maximum loads;
    - a. 8,000 lbs or less; \$40.00
    - b. More than 8,000 lbs and not over 12,000 lbs. \$50.00
    - c. More than 12,000 lbs and not over 16,000 lbs. \$65.00
    - d. More than 16,000 lbs and not over 24,000 lbs. \$85.00
    - e. More than 24,000 lbs. \$95.00

2. Motor Home, Mini Motor Home, Truck Camper or Van Camper
  - a. 3,000 lbs and not over 8,000 lbs. \$40.00
  - b. More than 8,000 lbs and not over 10,000 lbs. \$45.00
  - c. 10,000 lbs. and over \$50.00
3. Motor Buses and Coaches of a capacity of more than 10 persons \$75.00
4. Motor vehicles owned by Not-for-Profit Organizations \$10.00

**EXEMPTIONS:** (A) In the event the owner of a motor vehicle who applies for a motor vehicle license as hereinabove provided is 65 years of age or older and produces satisfactory proof of the same by a birth certificate, baptismal record or otherwise, the annual motor vehicle license fee shall be \$10.00. This exemption is limited to one vehicle of the First Division per household and one motor vehicle of the Second Division per household weighing not more than 8,000 pounds. The annual motor vehicle license fee for a disabled veteran who qualifies for registration of a motor vehicle under the provisions of 625 ILCS 5/3-609 of the Illinois Compiled Statutes, upon furnishing satisfactory proof thereof, shall be one-third (1/3) the amount set forth hereinabove and an additional Five Dollars (\$5.00) for one vehicle of the First Division or one motor vehicle of the Second Division weighing not more than 8,000 pounds.

## **SECTION TWO**

A revenue account for the inspection and maintenance of bridges owned by the City of Blue Island shall be funded by an amount equal to the total number of vehicle stickers issued for the year multiplied by the sum of Five Dollars (\$5.00).

## **SECTION THREE**

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION FOUR**

This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law. A full, true and complete copy of this ordinance shall be published in pamphlet form, by authority of the City Council, as corporate authorities.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF BLUE ISLAND  
COUNTY OF COOK AND STATE OF ILLINOIS**

**VOTING AYE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VOTING NAY:** \_\_\_\_\_  
\_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**APPROVED:** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**MAYOR OF THE CITY OF BLUE ISLAND,  
COUNTY OF COOK AND STATE OF ILLINOIS**

**ATTESTED** and **Filed** in my office this

\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**

**PUBLISHED** in pamphlet form this

\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION DIRECTING AND AUTHORIZING  
THE MAYOR AND CITY CLERK TO ENTER INTO AN  
INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF COOK  
FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDED  
PROJECT #10-003 (MODIFICATION): STREET RECONSTRUCTION:  
MAPLE AVENUE FROM 119<sup>TH</sup> STREET TO 120<sup>TH</sup> STREET.**

WHEREAS, the City of Blue Island is desirous of entering into an Amended Intergovernmental Agreement with the County of Cook for the purpose of funding the hereinafter described Community Development Block Grant Project; and

WHEREAS, the hereinafter defined project will enhance the residential environment and promote the commercial development within the City; and

WHEREAS, the Mayor and City Council of the City of Blue Island are desirous of achieving the aforesaid goals.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and members of the City Council of the City of Blue Island that the Mayor and City Clerk be and are hereby directed and authorized to modify the Program Year 2010 Community Development Block Grant (CDBG) Project No.10-003 previously approved by Resolution No.2011-414 on 1-11-2011 and are hereby directed and authorized to submit and execute the Subrecipient Modification Agreement with the County of Cook, Illinois, a copy of which is on file with the City Clerk.

**PROJECT NO. 10-003 IS AMENDED ACCORDING TO THE FOLLOWING:**

- **Approved budget adjustment \$225,000**
- **Street Improvements Maple Avenue 119<sup>th</sup> to 120<sup>th</sup> Street**

BE IT FURTHER RESOLVED by the Mayor and members of the City Council of the City of Blue Island that the Mayor or City Clerk or Grant Administrator be and are hereby directed and

authorized to execute any and all additional documents necessary to carry out the aforementioned amendment.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after its adoption and approval in the manner provided by law.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**PAM FRASOR**  
**CITY CLERK OF THE CITY OF BLUE ISLAND**  
**COUNTY OF COOK AND STATE OF ILLINOIS**

**VOTING AYE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VOTING NAY:** \_\_\_\_\_  
\_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**APPROVED:** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**DONALD E. PELOQUIN**  
**MAYOR OF THE CITY OF BLUE ISLAND,**  
**COUNTY OF COOK AND STATE OF ILLINOIS**

**ATTESTED** and **Filed** in my office this  
\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**PAM FRASOR – CITY CLERK**

Resolution No. \_\_\_\_\_

**A Resolution in Support of the  
Blue Island Active Transportation Plan**

**WHEREAS**, the City of Blue Island (“the City”) is the recipient of and has entered into a Model Communities Grant, to promote and encourage City health initiatives, as supported by the Communities Putting Prevention to Work federal funding from the Cook County Department of Public Health and Public Health Institute of Metropolitan Chicago, as administered by the Centers for Disease Control and Prevent (the "Grant"); and

**WHEREAS**, the Active Transportation Alliance ("Active Trans") provides consulting services and advice to communities participating under the Grant; and

**WHEREAS**, it is the mission of Active Trans to make bicycling, walking, and public transit safe, convenient, and fun, thereby achieving a significant shift from environmentally harmful, sedentary travel to clean, active travel, while at the same time advocating transportation that encourages and promotes safety, physical activity, health, recreation, social interaction, equity, environmental stewardship, and resource conservation; and

**WHEREAS**, the Blue Island Complete Streets Ordinance was adopted by the City on July 12, 2011, recognizing the needs of all users of the public way; and

**WHEREAS**, the City, along with various individuals and key stakeholders in the community, partnered with consultants from Active Trans to develop a Comprehensive Active Transportation Plan ("Plan"), which Plan proposes certain policies for the community that recommend improvements to the built environment, policies, and programs, which will combine to make it safer and more convenient for people to walk, bike, and use transit in the Village.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Blue Island, Cook County, Illinois, as follows:

**Section One**

The City of Blue Island hereby acknowledges receipt and declares its support of the Plan and the further investigation and evaluation of the policies and recommendations contained therein.

**Section Two**

If any portion of this Resolution or its application to any person or circumstance is held to be invalid by any court of competent jurisdiction, the invalidity of that provision or application shall not affect any other section of this Resolution or its application.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

**CITY CLERK OF THE CITY OF BLUE ISLAND  
COUNTY OF COOK AND STATE OF ILLINOIS**

**VOTING AYE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VOTING NAY:** \_\_\_\_\_  
\_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**APPROVED:** this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

**MAYOR OF THE CITY OF BLUE ISLAND,  
COUNTY OF COOK AND STATE OF ILLINOIS**

**ATTESTED and Filed** in my office this  
\_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
**CITY CLERK**

TO: Mayor and City Council

FROM: Blue Island Zoning Board of Appeals

RE: Application of Blue Island Compost LLC requesting a special use for the operation of a landscape waste compost facility pursuant to Section 8.10 of the Zoning Code for the premises located at 13601 Cleveland Avenue, Blue Island, Illinois.

A hearing by the Blue Island Zoning Board of Appeals was convened on February 27, 2012 at 6:00 p.m. concerning the above referenced application. The Zoning Board heard testimony and received evidence from the Applicant's agent, John P. Lardner PE, CPESC, LEED AP, Senior Engineer, JPL Environmental Engineering, 1122 North Clark Street, Chicago, Illinois 60610. Mr. Lardner presented the Board an application containing a project description; site plan; performance and operating standards; operating plan; various land surveys; personnel training and closure plan. The application contains approximately 100 pages. The Table of Contents of the application is attached hereto as Exhibit "A".

The subject premise is located at 13601 Cleveland Avenue, Blue Island, Illinois. The legal description is as follows: (See Group Exhibit "B")

The subject premise is approximately 19.21 acres and is owned by EJF Plus, LLC.. A long term lease agreement between the Applicant and the Owner will be established for the use of the property. The property is currently zoned I-2 General Industry. A landscape waste compost facility is a permitted special use in an I-2 Zone pursuant to Article 4.4 of the Code. Ingress and egress to the site will be from 139<sup>th</sup> and Cleveland Avenue. The Blue Island Planning Commission at its meeting held on February 8, 2012 voted to recommend approval of a Special Use Permit. Minutes of Blue Island Planning Commission meeting for February 8, 2012 is attached hereto as Exhibit "C".

Mr. John Lardner testified that the proposed facility will accept only landscape materials consisting of trees, bushes, grass and leaves for organic composting. The facility will be served by three to four employees. The daily operation will be approximately seven hours. The facility is designed to accommodate 23 transport vehicles, either semi trucks or dump trucks, on a daily basis. The transport vehicles will deposit the materials in a staging area for inspection. After inspection the landscape material will be placed on a gravel pod for organic composting. The organic process will be monitored on a daily basis for odors, microbes and temperature. The end product will be sold to Landscape entities.

Mr. Lardner testified that a permit is required from the Illinois EPA. A performance bound is a precondition for a permit and the IEPA will conduct periodic inspections of the facility. However, Zoning approval from the local governmental entity is required prior to issuance of an IEPA permit.

Mr. Lardner stated that the subject property is tri-angular in shape located in an industrial area. The railroad tracks on the east and north-west lot lines provide a natural buffer zone. The nearest residence is located at 2704 West 139<sup>th</sup> Street, Blue Island, Illinois.

The Board questioned the Applicant about odor. The Applicant stated that the odor is controlled by daily monitoring of temperature and microbes. The Board also questioned the Applicant about rodent control. Mr. Lardner stated that the compost is not a food source for rodents because of the temperature and microbes.

Richard Sikes, 2704 West 139<sup>th</sup> Street, Blue Island, Illinois testified that he was concerned with west bound traffic on 139<sup>th</sup> Street turning right to access the site. Mr. Lardner stated that Planning Commission recommended that there be no right turn from west bound traffic into the site.

After hearing the testimony the Zoning Board reviewed the permitted and special uses allowed in a I-2 zoning district and reviewed the standards for the issuance of a special use permit as set forth in Article VIII, Section 8.10 (6) (a) through (f), inclusive. The standards are as follows:

- (a) The establishment, maintenance, or operation of this special use will not be detrimental to or endanger public health, safety, morals, comfort, or general welfare;
- (b) The special use herein requested will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
- (c) The establishment of the special use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district;
- (d) Adequate utilities, access roads, drainage and/or necessary facilities have been or are being provided;
- (e) Adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in public streets; and
- (f) The special use shall, in all other respects, conform to the applicable regulations of the district in which it is located.

The Zoning Board considered the above mentioned standards individually and found that the Applicant satisfied each one. A motion was duly made and second to approve the special use permit for operation of a landscape waste compost facility with

the requirement that all semi-truck and dump trucks (vehicles that exceed 8000 lbs. gross weight) enter the site from east bound traffic on 139<sup>th</sup> Street.

The votes were:

Five (5) votes Aye

No (0) votes Nay

One (1) votes Absent

One (1) votes Abstain

This motion carried.

Therefore, the Zoning Board finds that issuance of a special use would be in accordance with the standards and requirements of Ordinance No. 2151 provided the applicant restricts access to the site for transport vehicles from eastbound traffic only.

Respectfully submitted,  
ZONING BOARD OF APPEALS

Clifford Griffin, Chairman

Vonda Hardy

Willie Scott

Daniel Perez

Sue Andrews

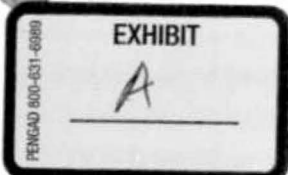
Eric Frausto

Jeffrey Atwell



**BLUE ISLAND COMPOST, LLC**  
**DEVELOPMENT/ CONSTRUCTION PROJECT APPLICATION**  
**FOR A LANDSCAPE WASTE COMPOST FACILITY**  
**TABLE OF CONTENTS**

<u>SECTION</u>	<u>PAGE</u>
INTRODUCTION.....	4
1.0 CITY OF BLUE ISLAND DEVELOPMENT/CONSTRUCTION PROJECT APPLICATION	5
1.1 ATTACHMENT 1 – PROJECT DESCRIPTION .....	5
1.2 ATTACHMENT 2 – DEVELOPMENT PLAN/SITE DESIGN PLAN.....	6
1.3 ATTACHMENT 3 – FLOOR PLAN.....	7
1.4 ATTACHMENT 4 – EXTERIOR BUILDING ELEVATION .....	7
1.5 ATTACHMENT 5 – TRAFFIC CIRCULATION AND PARKING PLAN.....	7
1.6 ATTACHMENT 6 – LANDSCAPE PLAN .....	7
1.7 ATTACHMENT 7 – SIGNAGE PLAN.....	8
1.8 ATTACHMENT 8 – CONSTRUCTION SCHEDULE .....	8
1.9 ATTACHMENT 9 – PROJECT BUDGET FINANCING .....	9
1.10 ATTACHMENT 10 – PROFESSIONAL QUALIFICATIONS .....	9
2.0 ILLINOIS ENVIRONMENTAL PROTECTION AGENCY LOCATION, PERFORMANCE AND OPERATING STANDARDS.....	10
2.1 PERFORMANCE STANDARDS.....	10
2.2 LOCATION STANDARDS.....	11
2.3 OPERATING STANDARDS .....	13
2.4 OPERATING PLAN.....	18
a. Site Superintendant.....	18
b. Volume of Landscape Waste.....	18
c. Measuring Incoming Loads.....	19
d. Control of Incoming Material.....	19
e. Traffic Control.....	20
f. Compost Methods .....	20
g. Odor Control.....	23
h. Monitoring Procedures.....	25
i. Adjustment Procedures.....	27



j. End Product Testing .....	28
2.5 SALVAGING .....	33
2.6 ACCESS CONTROL .....	33
2.7 LOAD CHECKING .....	34
2.8 PERSONNEL TRAINING .....	34
2.9 RECORDKEEPING .....	35
2.10 CONTINGENCY PLAN .....	37
2.11 CLOSURE PLAN .....	40

APPENDIX A: Flood Insurance Rate Map

APPENDIX B: IDNR Eco Cat Report

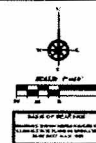
APPENDIX C: Contingency Plan

APPENDIX D: Odor Complaint Form

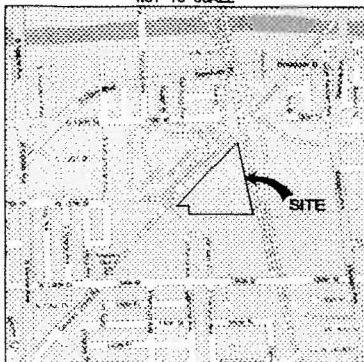
APPENDIX E: Additive Form; Windrow Turning Form; Windrow Monitoring Form; Contingency  
Implementation Record Form

APPENDIX F: End Product Compost Record Form

# PLAT OF TOPOGRAPHY



VICINITY MAP  
NOT TO SCALE



### CASEL 1

THE POINT OF LOT 1 IN EARLHART'S SUBDIVISION OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE NEQUARTER 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE 100 FEET WEST OF THE CENTER ROCK BLANK AND PACIFIC RAILROAD RIGHT OF WAY AS SHOWN LOCATED, EXCEPTING THEREFROM THAT PART OF LOT 1 LINE 100 FEET WEST OF THE CENTER ROCK BLANK AND PACIFIC RAILROAD COUNTY RIGHT OF WAY AND SUBSEQUENTLY OF A CORNER LINE DESCRIBED AS BEING 111 FEET IN THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NEQUARTER 1/4, A DISTANCE OF 12.00 FEET EASTWARD, BEARING S 89° 58' 00" W, FROM THE INTERSECTION WITH THE SOUTHWESTLY LINE OF THE APPROXIMATE SOUTHWEST CORNER OF SAID TRACT, EXTENDING NORTHEASTERLY 12.00 FEET, AND AN ALIAS TO A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NEQUARTER 1/4, A DISTANCE OF 80.13 FEET, BEARING S 89° 58' 00" W, FROM THE INTERSECTION WITH THE APPROXIMATE SOUTHWEST CORNER OF SAID TRACT, CLASSED.

### CASEL 2

THE POINT OF LOT 1 IN EARLHART'S SUBDIVISION OF THE WEST 1/2 OF THE NEQUARTER 1/4 OF THE NEQUARTER 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE 100 FEET WEST OF THE CENTER ROCK BLANK AND PACIFIC RAILROAD RIGHT OF WAY AS SHOWN LOCATED, AND SUBSEQUENTLY OF THE CENTER AND SOUTHWEST CORNER BEING THE INTERSECTION POINT OF SAID CORNER LINE AND THE EAST LINE OF SAID TRACT, BEARING S 89° 58' 00" W, FROM THE INTERSECTION WITH THE SOUTHWESTLY LINE OF THE APPROXIMATE SOUTHWEST CORNER OF SAID TRACT, EXTENDING NORTHEASTERLY 12.00 FEET, AND AN ALIAS TO A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NEQUARTER 1/4, A DISTANCE OF 80.13 FEET, BEARING S 89° 58' 00" W, FROM THE INTERSECTION WITH THE APPROXIMATE SOUTHWEST CORNER OF SAID TRACT, CLASSED.

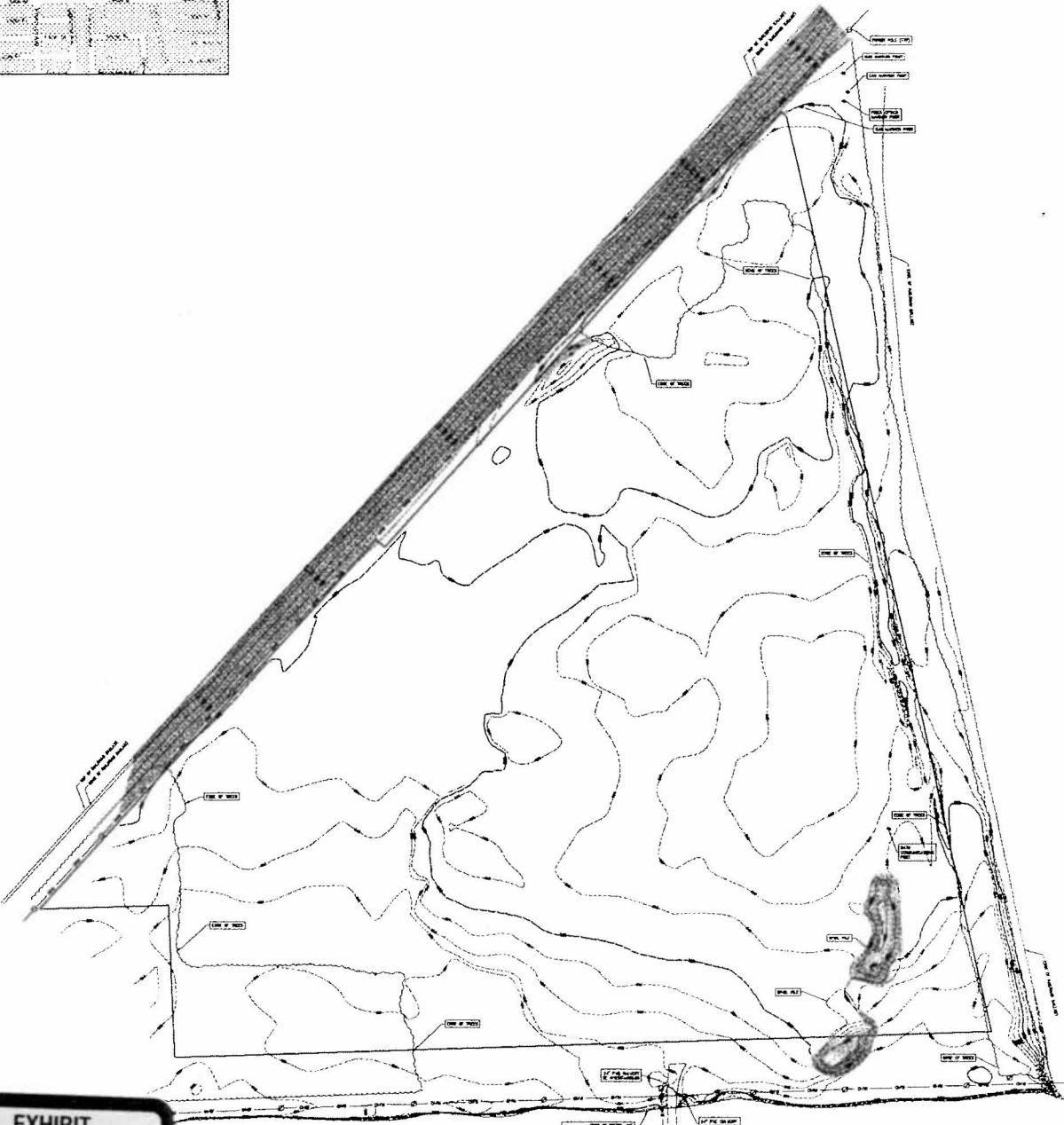


EXHIBIT  
B  
PERMAD 800-631-6989

**DISCLAIMER:**  
THIS PLAN IS THE PROPERTY OF JULIE J. BROWN AND SHALL REMAIN HER PROPERTY.  
IT IS HEREBY AGREED THAT THE SIGNATURE OF JULIE J. BROWN IS NECESSARY FOR THE VALIDITY OF THIS PLAN.

**WARNING:**  
1. THIS IS NOT A CONVEYANCE.  
2. THIS PLAN IS NOT TO BE USED FOR ANY OTHER PURPOSE.  
3. THIS PLAN IS NOT TO BE USED FOR ANY OTHER PURPOSE.

CALL JULIE  
JULIE J. BROWN  
10000 N. 100TH ST., SUITE 100  
EDMONTON, ALBERTA T5A 1C4  
403-443-1111

UTILITY STATEMENT  
I HAVE CONDUCTED A UTILITY SURVEY OF THE TRACT SHOWN ON THIS PLAN AND HAVE FOUND NO UTILITIES LOCATED THEREON.  
I HAVE ALSO CONDUCTED A VISUAL SURVEY OF THE TRACT AND HAVE FOUND NO UTILITIES LOCATED THEREON.  
I HAVE THEREFORE ASSURED THAT THERE ARE NO UTILITIES LOCATED ON THE TRACT SHOWN ON THIS PLAN.

**WARRANTY:**  
I, JULIE J. BROWN, WARRANT THAT THE INFORMATION CONTAINED ON THIS PLAN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
I HAVE CONDUCTED A VISUAL SURVEY OF THE TRACT AND HAVE FOUND NO UTILITIES LOCATED THEREON.  
I HAVE THEREFORE ASSURED THAT THERE ARE NO UTILITIES LOCATED ON THE TRACT SHOWN ON THIS PLAN.

NO.	DATE	DESCRIPTION	BY
1	2008-01-10	PREPARED	JULIE J. BROWN
2	2008-01-10	REVIEWED	JULIE J. BROWN
3	2008-01-10	APPROVED	JULIE J. BROWN

APPROVED BY: JULIE J. BROWN  
DATE: 2008-01-10



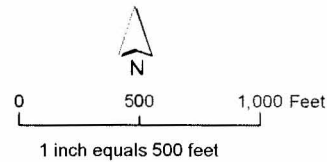
**Land Use Map**

*Blue Island Landscape Waste Compost Facility  
Blue Island, Illinois*




Prepared for: Blue Island Compost, LLC.

LRMG #10-45

Source: 2005 Illinois Chicago Urban Area Orthophotography



**Legend**

-  Project Boundary
-  200 ft. Buffer
-  1/8 mi. Buffer

LAND RESOURCE MANAGEMENT GROUP



1299 Main Street, Crete, IL 60417  
Phone 708-279-7692 | Fax 708-279-7485  
Email: info@lrmg.net | Web Site: www.lrmg.net







**City of Blue Island**  
13051 S. Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

Plan Commission \_\_\_\_\_ Meeting Minutes \_\_\_\_\_ Wed. February 8, 2012

## **CALL TO ORDER**

The meeting was called to order by the Plan Commission's Chairman, Mr. Bill Fahrenwald at 7:09 pm

Present: Mr. Brad Breems, Mr. Bill Fahrenwald, Ms. Jamie Tate, Mr. Glen Szczypka,

Absent: Ms. Rhonda Hill, Mrs. Ana Lopez-Konczal, Mr. "Chip" Nagel,

Community Development Department: Jason Berry

Visitors: John P. Lardner; Jim Bracken.

## **APPROVAL OF MINUTES.**

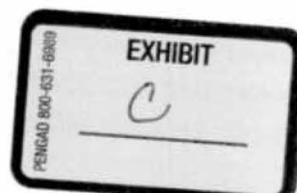
A motion was made and carried to approve minutes of January 11, 2012 Plan Commission Meeting, Commissioner Breems moving, Commissioner Tate supporting.  
With one correction, under Adjournment: change not to no.

## **NEW BUSINESS**

1. Blue Island Compost, LLC, 13601 Cleveland Ave. Special Use Permit to construct a Landscape Compost Waste Facility.

Mr. Berry introduced the plan proposal, and the requested action of the Plan Commission: to recommend (approval or denial) of a special use permit to the Blue Island Zoning Board at their next scheduled meeting.

Mr. Lardner introduced himself and his associate, Mr. Bracken, and presented their proposal to build a landscape waste composting facility on a site in the South COD area. His presentation included: an explanation of the composting process and description of the product; inputs (landscape and yard waste) key conditions involved (heat, moisture, and microbes); management of balance; odor control; inspection and checking of inputs for non-compostable or objectionable materials; plans for groundwater filtering through a bio-swale of native plants; uses and benefits (soil enhancement, water conservation, etc.); LEED credits; site grading; market and sales options; care and maintenance of wetland areas; traffic plans, especially at Cleveland and 139<sup>th</sup> St. entrance/exit; and consideration of neighboring properties and uses.





**City of Blue Island**  
13051 S. Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

Discussion questions and answers included: Who will monitor/inspect? Illinois EPA will review plan, conduct inspections, and issue development and operating permits, but only after zoning approval. Cook County may also have monitoring responsibilities.

What about odor complaints, controls, and measurements? Air can be measured for organic compounds that cause odors, but any obnoxious ones usually indicate something wrong that must be corrected in any case. What about truck tires carrying mud or other debris onto or off the property? There should be very little or no mud generated on the property, and the gravel approach road should help prevent such issue or keep them minimized. Road dust? Water available to spray windrows, etc can be easily used to dampen roadway dust. Staging area will also be compacted gravel, not concrete or asphalt. Is there any danger of herbicide or pesticide pollution? Very little since microbial action also breaks down vast majority of compounds. Output –product will always be chemically tested. What might be left behind if company fails or moves? EPA has a closer plan, which will be backed or supported by a bond. Most serious and difficult questions had to do with narrow/tight turn areas at entrance/exit to 139<sup>th</sup>. Mr. Berry also raised some issues of concern regarding the culverts over Midlothian creek in a Com. Ed right of way, and the undersized one under the Metra tracks which seem to be the cause of flooding to the west. There was also some discussion of the jurisdictional meaning or definition of wetlands. Mr. Lardner explained that this was determined by conditions of hydrology, type of soils, and plants.

A motion was made and carried to recommend approval of a Special Permit for the Blue Island Compost, LLC's Landscape Compost Waste Facility to the Blue Island Zoning Board, with conditions of:

- no right turn west bound from 139<sup>th</sup>
- right turn only exit
- a stop sign at exit
- paving of entrance/exit pad
- landscaping around signage to be included.

Commissioner Szczyпка moving, Commissioner Breems seconding. Motion carried 4-0 (unanimous).

## **ADJOURNMENT**

There being no further business before the Plan Commission, the meeting was adjourned at 8:40 pm Commissioner Tate moving and Commissioner Szczyпка seconding.

Respectfully submitted,  
Perry Recker

**JOURNAL OF PROCEEDING  
OF THE  
REGULAR MEETING, FEBRUARY 28, 2012**

**CALL TO ORDER**

The regular meeting of the City Council of the City of Blue Island was called to order by Mayor Peloquin at 7:00 p.m. on February 28, 2012.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Roll Call indicates the following:

Present: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Absent: 1 Ald. Ruthenberg.

Present Also: Pam Frasor, City Clerk  
James Brosnahan, City Attorney  
Carmine Bilotto, City Treasurer

**JOURNAL OF PROCEEDING**

Moved by Ald. Johnson, second by Ald. Janko the Journal Of Proceedings for the regular meeting on February 14, 2012 is accepted as printed.

Upon a vote, the Mayor declared the motion carried.

**REPORT OF CITY OFFICIALS**

**Mayor**

**SELDEN FOX CONTRACT**

Motion by Ald. Natalino, second by Ald. Rita to approve to renew the contract with Selden Fox Audit.

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Nays: 0



Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

#### **VETERAN'S DAY PARADE**

American Legion Post 50 is requesting permission to have their annual Veterans Day Parade on November 10, 2012 starting at 11:00 a.m. going down Western.

Motion by unanimous council, second by unanimous council to approve.

Upon a vote, the Mayor declared the motion carried.

#### **MOTHER OF SORROWS**

Mayor Peloquin announced he has drafted a letter that was sent to Mother of Sorrows requesting them to appear before the Zoning Board in regards to the different functions that are occurring on that site as they are different that was proposed to the City originally. The Mayor will inform Council when the meeting would take place.

#### **JAWA**

Mayor Peloquin informed Council that he and Ald. Patoska attended a JAWA meeting. He stated that Alsip has been accepted and Midlothian is in the process of joining in. The Mayor stated that they are moving forward looking for other options available for the future. He attended a meeting for the Metropolitan Mayors Caucus and was informed that a good number of the communities on the North Shore are looking to Evanston and Waukegan to buy their water.

#### **CAL SAG TRAIL**

The Mayor invited Mr. Steve Buchtel to approach the podium.

Mr. Steve Buchtel from Active Transportation of Alliance approached the podium and gave a presentation and explained the importance and benefits the Cal Sag Trail would be for the City of Blue Island.

Mayor Peloquin stated they would actively look for beneficial projects and look for active volunteers to become the liaisons for the City.

**QUESTIONS TO THE MAYOR**

Ald. Vargas asked what the status is with Metra, the Jewel Property and with the 119<sup>th</sup> & Vincennes Street demolition is.

Mayor Peloquin stated he is still waiting to hear from Metra. In regards to the Jewel Property they are still in negotiations and the 119<sup>th</sup> Street demolition is scheduled to start March 10<sup>th</sup>.

Ald. Stone asked if the railroad at Union Street was installing a third track.

The Mayor stated they are adding a third track through the surrounding communities. This is a continuation of what CSX is doing in order to move the freight trains quicker.

Ald. Janko asked if the Mayor discussed with I.D.O.T. the restricted time limit for parking on Western Avenue that was discussed at the last meeting.

The Mayor stated he would get back to him regarding this.

Ald. Thompson asked the Mayor if he had any information of Mr. Clark purchased the building at 12105 Vincennes.

The Mayor stated that Mr. Clark would like to purchase it, but they are negotiating the dollar amount.

**BIDS**

No Bids.

**CITY CLERK**

**REQUEST**

Kerr Middle School is requesting permission to park on the west side of Maple Avenue for their annual Career Fair on March 23, 2012 from 10:00 am to 2:30 pm.

Motion by Ald. Vargas, second by Ald. Johnson to approve.

Upon a vote, the Mayor declared the motion carried.

**CITY TREASURER**

No Report.

Treasurer Bilotto announced he was honored to attend the Black Culture Night and that it was a nice event.

Ald. Thompson thanked every one for coming.

**CITY ATTORNEY**

Motion by Ald. Vargas, second by Ald. Spizzirri the headings be read and then a motion for adoption.

Upon on a vote, the Mayor declared the motion carried.

**ORDINANCE NO. 12 - 161**

**AN ORDINANCE RESTRICTING PARKING ALONG ASHLAND AVENUE WITHIN THE CITY OF BLUE ISLAND.**

**ORDINANCE NO. 12 - 162**

**AN ORDINANCE PROHIBITING THE DISCHARGE OF SANITARY AND INDUSTRIAL WASTE INTO ANY STORM SEWER OR DRAINAGE FACILITY CONSTRUCTED AS A PART OF THE ASHLAND AVENUE IMPROVEMENT.**

**ORDINANCE NO. 12 - 163**

**AN ORDINANCE PROHIBITING ENCROACHMENTS WITHIN THE STATE OF ILLINOIS RIGHT OF WAY ALONG ASHLAND AVENUE.**

Motion by Ald. Spizzirri, second by Ald. Vieyra to adopt.

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**ORDINANCE**

**AN ORDINANCE AMENDING ORDINANCE NO. 99-252 ENTITLED “AN ORDINANCE PROVIDING FOR THE LICENSING OF MOTOR VEHICLES AND FIXING THE FEES THEREFOR.” ENACTED ON APRIL 27, 1999.**

Motion by Ald. Stone, second by Ald. Ostling to adopt.

On the Question: Mayor Peloquin stated that Ald. Thompson had sent him a request for one of the residents to address Council in regards to the Ordinance, also at Ald. Janko’s meeting last night about 15 citizens who showed up in reference to what they thought was a meeting pertaining to strictly this Ordinance and it was not.

Ald. Janko would like to defer this Ordinance back to Committee for all fairness to the residents who have questions and also would like section 2 of the Ordinance worded to be more definitive.

Motion by Ald. Janko, second by Ald. Cheatle to refer this Ordinance to go back to Committee and brought back to the next City Council Meeting to be approve.

Upon a vote, the Mayor declared the motion carried.

Mayor Peloquin clarified that the Committee meeting in reference of this for the \$5 increase will be on Tuesday, March 6<sup>th</sup> at 6:00 pm at the East Annex.

**ORDINANCE NO. 12 - 164**

**AN ORDINANCE CREATING A COMMUNITY HEALTH COALITION AND PROVIDING FOR APPOINTMENT OF ITS MEMBERS, ORGANIZATION THEREOF AND DEFINING ITS POWERS AND DUTIES.**

Motion by Ald. Frausto, second by Ald. Janko to adopt.

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**ORDINANCE NO. 12 - 165**

**AN ORDINANCE REGULATING THE LICENSING OF SCAVENGERS WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.**

Motion by Ald. Vargas, second by Ald. Vieyra to adopt.

On the Question: Ald. Janko stated in the copy of the Ordinance, exhibit A, in the Clerk's section it should be corrected to state \$100 not \$35.

The Mayor stated that is was just a typographical error and will be corrected to state \$100.

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**ORDINANCE NO. 12 - 166**

**AN ORDINANCE RESTRICTING A PORTION OF A CERTAIN STREET FOR HANDICAPPED PARKING ONLY WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK, STATE OF ILLINOIS, AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.**

Location: 2420 Oak Street.

Motion by Ald. Cheatle, second by Ald. Rita to adopt.

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska,

Rita, Stone, Ostling, Janko, Johnson,  
Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**ORDINANCE NO. 12 - 167**

**AN ORDINANCE RESCINDING HANDICAPPED PARKING RESTRICTIONS ON PORTIONS OF CERTAIN STREETS WITHIN THE CITY OF BLUE ISLAND, COUNTY OF COOK AND STATE OF ILLINOIS.**

Location: 2039 High St. and 2237 Market St.

Motion by Ald. Frausto, second by Ald. Natalino to adopt.

Ayes: 13 Ald. Vargas, Thompson, Natalino,  
Cheatle, Vieyra, Spizzirri, Patoska,  
Rita, Stone, Ostling, Janko, Johnson,  
Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**RESOLUTION NO. 12 - 434**

**A RESOLUTION PROPOSING APPROVAL OF THE FIRST AMENDMENT TO THE REDEVELOPMENT PLAN AND PROJECT AREA FOR TIF NO. 5 AND THE CONFIRMATION OF TAX INCREMENT ALLOCATION FINANCING THEREFOR, CONVENING A JOINT REVIEW BOARD AND CALLING A PUBLIC HEARING IN CONNECTION THEREWITH.**

Motion by Ald. Rita, second by Ald. Patoska to adopt.

Ayes: 13 Ald. Vargas, Thompson, Natalino,  
Cheatle, Vieyra, Spizzirri, Patoska,  
Rita, Stone, Ostling, Janko, Johnson,  
Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**RESOLUTION NO. 12 - 435**

**A RESOLUTION AUTHORIZING EXECUTION OF THE INTERGOVERNMENTAL AGREEMENT ENTITLED “AN AGREEMENT TO PARTICIPATE IN THE COOK COUNTY YOUTH PROGRAM 2012.”**

Motion by Ald. Stone, second by Ald. Ostling to adopt.

On the Question: Ald. Thompson asked how would the students be selected for this program.

The Mayor stated it works through the County and they will assign the kids but he will find out all the details of it.

Ald. Cheatle asked if they would work in all the City departments.

The Mayor stated they will not be able to work in the Police Department or any classified areas or the Fire Department.

Ayes: 13 Ald. Vargas, Thompson, Natalino,  
Cheatle, Vieyra, Spizzirri, Patoska,  
Rita, Stone, Ostling, Janko, Johnson,  
Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**COMMITTEE REPORTS**

**Finance Committee – Ald. Patoska, Chairman**

**ACCOUNTS PAYABLE**

**Motion by Ald. Patoska, second by Ald. Cheatle to approve Accounts Payable for the amount of \$538,619.30.**

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.

**PAYROLL**

**Motion by Ald. Patoska, second by Ald. Rita to approve Payroll for the Net Pay - \$233,570.94 and Total Gross - \$390,753.59.**

Ayes: 13 Ald. Vargas, Thompson, Natalino, Cheatle, Vieyra, Spizzirri, Patoska, Rita, Stone, Ostling, Janko, Johnson, Frausto.

Nays: 0

Absent: 1 Ald. Ruthenberg.

Abstain: 0

There being Thirteen (13) affirmative Votes, the Mayor declared the motion carried.



Ald. Patoska stated at the meeting they discussed the annual audit fees from Selden Fox, the tax installment payments and the property tax abatement.

**Judiciary Committee – Ald. Vargas, Chairman**

No Report.

Next meeting – Tuesday, March 6, 2012, 6:00 pm – East Annex.

**Public Health & Safety Committee – Ald. Ostling, Chairman**

**Fire Department Report for January 2012 –**

Emergency medical service responses – 205, 184 patients treated, 165 patients transported, 35 refused transport, 168 emergency responses, 36 non-medical emergencies, 134-day response, 71 night responses and 293 grand total EMS & Fire.

Chief Vrshek has 3 men back on a ladder truck if 4 men on duty, 4 will go out on the truck.

Training Committee is being formed with fire fighters and will schedule training classes for the year.

Tires were replaced on ambulance 2152.

Chief has requested approval to get a new ambulance and was advised to start the process.

**Police Department Report for January – 2012**

Parking citations – 1019, 387 moving citations, 20,186 miles patrolled, 1,882 calls answered and 230 traffic stops.

Fines & fees collected for January - \$64,123.66.

Blue Island is gearing up for G8 & NATO Summit. Metra lines are a big concern.

**Detective Division Report**

2 burglaries, 6 residential burglaries, 2 larcenies, 2 missing persons, 3 search warrants, 4 robberies, 1 sex offense and 2 weapons offense.

**3 Search Warrants Executed –**

1750 Broadway recovered cannabis, drug paraphernalia and currency. Target was arrested and charged.

2005 W. 139<sup>th</sup> Street recovery of cannabis, drug paraphernalia and currency. Target was arrested and charged.

12105 Vincennes recoveries of cannabis, drug paraphernalia and currency. Target and others were arrested and charged.

No callout for South Suburban Major Crimes Task Force.

**Sustained Traffic Enforcement Campaign between December 19<sup>th</sup> thru January 1<sup>st</sup> -**

119 citations, 85-occupant restraint violations, 14 unlicensed drivers arrested, 1 driver under the influence arrested.

**Super Bowl Sunday Traffic Enforcement Campaign between January 27<sup>th</sup> thru Feb. 5<sup>th</sup> -**

70 citations issued, 49 occupant restraint violations and 10 unlicensed drivers arrested.

Committee went into Executive Session to discuss Police Personnel.

Next meeting – Tuesday, March 20, 2012, 6:00 p.m. – Lower Level of the Police Department.

Ald. Ostling stated the meetings will be held at 6:00 pm until further notice.

Mayor Peloquin asked Chief Hogland when the G8 & NATO Summit would be held.

Chief Hogland answer the weekend of May 19<sup>th</sup> to 21<sup>st</sup>.

Mayor Peloquin announced that during the Summit, all the hotels around the City are booked and Metra is concerned in regards to all the people traveling back and forth to it. The Mayor stated they do not know what to expect.

**Municipal Services Committee – Ald. Janko, Chairman**

Ald. Janko stated the Special Meeting of the Annual Report was held on February 27<sup>th</sup> it was the annual update from Robinson Engineering. City Engineer, Mr. Tom Nagel gave a presentation on the projects of the 2011 accomplishments and looking forward to

2012 projects and goals and beyond 2012 future City projects and IDOT projects.

Next meeting – Tuesday, March 20, 2012 at 7:00 p.m. – East Annex.

**Community Development – Ald. Stone, Chairman**

Ald. Stone reported that at the January meeting there were two applicants – John L's II and the Full Nelson both applying for a business license for 12456 Western Avenue. The applications were tabled until the building owners made a decision as to who would get the lease. Mr. Gervase, building owner stated he would give the lease to Mr. John Lattanzi, owner of John L's II.

John L's II at 12456 Western Avenue – approved pending Building and Fire inspections.

Leonara's Furniture at 2115 Vermont St. – tabled.

DeBeaute Fleurs Studio at 12950 Western Ave. – approved pending getting an exterminator and scavenger services.

M & M Pallet at Vermont & California complied with the height of the pallets. A fence permit has been applied for but a licensed contractor is required and a J.U.L.I.E. dig number is required. The possibility of having the parking lot graveled instead of blacktopped was discussed.

Eclectic Soul Food Restaurant at 13023 Western Ave. – approved pending Building and Fire inspections and no alcohol would be served.

Fos Biofuels at 2152 Vermont St. – approved.

Loncheria El Zaus Restaurant at 2436 Vermont St. – approved pending Building and Fire Inspections.

Lost Treasurers at 12708 Western Ave. – approved pending Building and Fire Inspections.

Midwestern Career College at 12840 Western Ave. – approved pending Building and Fire inspections.

Side of the Park Building Corp. at 12952 Western Ave. – approved pending Building and Fire inspections.

TitleMax at 12434 Western Ave. – approved pending Building and Fire inspections.

Rita Pacyga came before the Committee to discuss Cook County Works, a youth services program which will allow her to hire D.D. Eisenhower students to work with the City and be paid by Cook County. It is run thru Moraine Valley. Businesses can also apply for this program. The contract runs thru June and she would like to get approval for this contract and for one over the summer. The students have to go thru a training program at Moraine Valley. All the students will be from Blue Island. This program will provide work experience training for high school students. Motion was made and approved.

Boost Mobile at 12354 Western Ave. – approved for a temporary 30-day license pending signage, Building and Fire inspections.

Next Meeting – Tuesday, March 20, 2012, 6:30 p.m. – East Annex.

**CITIZENS WISHING TO ADDRESS THE COUNCIL  
REGARDING THIS EVENING BUSINESS**

Ald. Thompson informed everyone to attend the meeting on March 6<sup>th</sup> chaired by Ald. Janko regarding the vehicle stickers.

Calvin Guthrie of 2121 Canal Street asked when the scavenger permits and rules and restrictions would be available.

The Mayor stated roughly in 2-weeks.

Ald. Janko stated the rules and stipulations are in the Ordinance.

Carol DePace-Greene at 2731 Orchard Street asked if there was any way information can reach the residents in a quicker manner to alert them of what is going on in the City.

Ald. Johnson stated he puts and information he receives and post it on the bulletin board at the Tommy Brown Sports Association Center.

Mayor Peloquin stated that it has always been an issue and they are constantly trying to access what ever they can and will continue to look for whatever avenues there are to circulate information. The Mayor would like to move ahead with the 3-1-1 system that is when

some calls asking for information, they will be connected with the proper department.

Ald. Frausto stated ways of finding things out is on the Blue Island Webb site or the Blue Island Police Webb site.

Nancy Schultz of 2528 Orchard Street informed Council a man rang her doorbell informing her that her chimney needed to be repaired while a second man pour cement along the foundation of her house and made a sidewalk in her back yard. He then returned with a bill for services rendered.

Willie Scott of 11917 Longwood Drive asked if Council could reconsider the senior citizen increase of the vehicle stickers and asked about the scavengers.

Ald. Janko stated that they have considered the senior rate increase and regarding the scavenger licensing, this is a way to have structure and control it so they won't go on private property.

Mark Kuehner of 2250 Orchard Street voiced that he opposes the increase of the vehicle stickers and would like to know what kind of structure will there be for how the funds would be distributed.

## ADJOURNMENT

Motion by Ald. Janko, second by Ald. Spizzirri to adjourn.


Upon a vote, the Mayor declared the motion carried.

The next regular meeting of the City Council is scheduled for March 13, 2012 at 7:00 p.m.



**Pam Frasar, City Clerk**

**APPROVED BY ME THIS  
5TH DAY OF MARCH, 2012.**

  
**Donald E. Peloquin, Mayor**