



**Office of the Mayor**

p (708) 597 8602  
f (708) 597 1221

**City Clerk**

p (708) 597 8603  
f (708) 396 7062

**City Treasurer**

p (708) 396 7034  
f (708) 597 1221

**Finance**

p (708) 396 7068  
f (708) 597 1807

**Fire**

p (708) 396 7071  
f (708) 388 5778

**Community Relations**

p (708) 396 7050  
f (708) 597 1221

**Planning & Building**

p (708) 597 8606  
f (708) 396 2686

**Police**

p (708) 396 7004  
f (708) 597 8223

**Community**

**Development**

p (708) 396 7146  
f (708) 597 1221

**Water & Sewer**

p (708) 597 8605  
f (708) 396 7062

**Public Works**

p (708) 597 8604  
f (708) 597 4260

**The Meadows  
Golf Club**

2802 W. 123rd Street  
Blue Island, IL 60406  
p (708) 385 1994  
f (708) 385 1996

**AGENDA**  
**REGULAR MEETING**

**City Council of the City of Blue Island, Illinois**  
**2434 Vermont Street**  
**September 10, 2019 – 7:00 P.M.**

**City of Blue Island**  
13051 Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation of Journal of Proceedings**  
Motion to approve City Council Minutes from August 27, 2019
5. **Swearing In:** Full-Time Police Officer Briant Holloway
6. **Public Comment**
7. **Report of City Officials/Presentations/Resolutions**

Mayor: 1. Mayor's Announcements

City Clerk:

Bids:

City Treasurer: 1. Monthly Treasurer's Report  
2. Approval of Inter-fund Transfers from Unrestricted and Restricted Accounts  
3. Cash Collections Receipt Report  
4. Treasurer's Announcements

City Attorney:

8. **Committee Reports**
  - a. Community Development Committee
  - b. Finance Committee
    1. Motion for Approval of Accounts Payable Check Proof – September 11, 2019 for \$536,557.09
    2. Motion for Approval of Payroll – August 23, 2019 for \$330,518.01 and September 6, 2019 for \$322,652.48
    3. Motion to Approve a Cal-Sag Trail Maintenance Proposal
    4. Project Status: IDOT Construction Engineering Services Agreements (Cal-Sag Trail - Blue Island West Segment)

- c. Public Health and Safety Committee
- d. Municipal Services Committee
- e. Judiciary Committee

D. J. O.

9. **Aldermanic Announcements/Comments**

10. **Motion to Retire to Executive Session for consideration of:**

- 1. Collective Bargaining Negotiations Matters 5 ILCS 120/2(c)(2)
- 2. Employment, Compensation, Discipline, Performance or Dismissal of Certain Employees, 5 ILCS 120/2(c)(1)

11. **Motion for Adjournment**