



**AGENDA**  
**REGULAR MEETING**  
**City Council of the City of Blue Island, Illinois**  
**2434 Vermont Street**  
**April 9, 2019 – 7:00 P.M.**

**City of Blue Island**  
13051 Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation of Journal of Proceedings**  
Motion to approve City Council Minutes from March 26, 2019
5. **Public Comment**
6. **Report of City Officials/Presentations/Resolutions**

- Mayor:**
1. **Resolution No. 2019-012** A Resolution Honoring Police Chief LaSalle King for his years of service to the City of Blue Island.
  2. Life Saving Medal Awards to Officer Daniel Ramos and Officer Bryan Holwell
  3. Mayor's Announcements

- City Clerk:**
1. Motion to approve a request from Park Lawn for their annual Tag and Candy Day Fundraiser on Friday & Saturday, April 12<sup>th</sup> and 13<sup>th</sup> and Friday and Saturday, April 19<sup>th</sup> and 20<sup>th</sup>, 2019 from 6:00 a.m. until 8:00 p.m. or dusk.
  2. Motion to approve a request from St. Benedict's Catholic Church to have their fourth annual "Living Stations of the Cross" on April 19, 2019 from 12:00 p.m. until roughly 1:30 p.m.
  3. Motion to approve a request from the Blue Island Little League for their annual Opening Day Parade on Saturday, April 27, 2019 at 12:00 p.m. They are also requesting to use the Annex from 7:00 a.m. until 11:00 a.m. to have their pictures taken.
  4. Motion to approve a request from Blue Island American Legion Post 50 to hold their annual Poppy Days on Friday and Saturday, May 17<sup>th</sup> and 18<sup>th</sup>, 2019 with rain dates of Friday and Saturday, May 24<sup>th</sup> and 25<sup>th</sup>, 2019.
  5. Motion to approve a request from California Gardens Christian of Love Baptist Church to sponsor a Back-to-School Festival on Saturday, August 10, 2019 from 10:00 a.m. to 6:00 p.m.

**Office of the Mayor**  
p (708) 597 8602  
f (708) 597 1221

**City Clerk**  
p (708) 597 8603  
f (708) 396 7062

**City Treasurer**  
p (708) 396 7034  
f (708) 597 1221

**Finance**  
p (708) 396 7068  
f (708) 597 1807

**Fire**  
p (708) 396 7071  
f (708) 388 5778

**Community Relations**  
p (708) 396 7050  
f (708) 597 1221

**Planning & Building**  
p (708) 597 8606  
f (708) 396 2686

**Police**  
p (708) 396 7004  
f (708) 597 8223

**Community Development**  
p (708) 396 7146  
f (708) 597 1221

**Water & Sewer**  
p (708) 597 8605  
f (708) 396 7062

**Public Works**  
p (708) 597 8604  
f (708) 597 4260

**The Meadows Golf Club**  
2802 W. 123rd Street  
Blue Island, IL 60406  
p (708) 385 1994  
f (708) 385 1996

6. Motion to approve a request from Cook County School District 130 (Kerr Middle School) to have their annual block party on Friday, May 24, 2019 from 9:00 a.m. until 2:00 p.m.

Bids:

City Treasurer: 1. Monthly Treasurer Report  
2. Approval of Inter-fund Transfers from Unrestricted and Restricted Accounts  
3. Cash Collections Receipt Report  
4. Treasurer's Announcements

City Attorney: 1. **Ordinance No. 2019-007** An Ordinance Rescinding Handicapped Parking Restrictions at 12738 Lincoln Street, 12755 Hoyne Avenue and 13046 Honore Street in the City of Blue Island, County of Cook and State of Illinois.  
2. **Ordinance No. 2019-008** An Ordinance Designating 12727 Elm Street as an Historic Landmark.  
3. **Resolution No. 2019-011** A Resolution Approving and Authorizing Contracts with Chem Check, Inc. and the Cook County Sheriff Renew Program for Asbestos Abatement and Demolition of the Building located at 2427 W. 127<sup>th</sup> Street, Blue Island, Illinois.

**7. Committee Reports**

a. Community Development Committee

b. Finance Committee

1. Motion for Approval of Accounts Payable Check Proof – April 10, 2019 for \$463,000.53
2. Motion for Approval of Payroll – March 22, 2019 for \$343,480.93 and April 5, 2019 for \$337,826.51

c. Public Health and Safety Committee

d. Municipal Services Committee

e. Judiciary Committee

8. **Aldermanic Announcements/Comments.**

9. **Motion to Retire to Closed Session for consideration of:**

1. Discussion of Pending Litigation.

10. **Motion for Adjournment**