



**AGENDA**  
**REGULAR MEETING**  
City Council of the City of Blue Island, Illinois  
2434 Vermont Street  
March 26, 2019 – 7:00 P.M.

City of Blue Island  
13051 Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

**Office of the Mayor**  
p (708) 597 8602  
f (708) 597 1221

**City Clerk**  
p (708) 597 8603  
f (708) 396 7062

**City Treasurer**  
p (708) 396 7034  
f (708) 597 1221

**Finance**  
p (708) 396 7068  
f (708) 597 1807

**Fire**  
p (708) 396 7071  
f (708) 388 5778

**Community Relations**  
p (708) 396 7050  
f (708) 597 1221

**Planning & Building**  
p (708) 597 8606  
f (708) 396 2686

**Police**  
p (708) 396 7004  
f (708) 597 8223

**Community Development**  
p (708) 396 7146  
f (708) 597 1221

**Water & Sewer**  
p (708) 597 8605  
f (708) 396 7062

**Public Works**  
p (708) 597 8604  
f (708) 597 4260

**The Meadows Golf Club**  
2802 W. 123rd Street  
Blue Island, IL 60406  
p (708) 385 1994  
f (708) 385 1996

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation of Journal of Proceedings**  
Motion to approve City Council Minutes from March 12, 2019
5. **Swearing In:**  
**Full-Time Firefighters:** Frank Batura, Joseph Michaels and Joseph Rialmo  
**Full-Time Policemen:** David Fox and Raul Rodriguez

6. **Public Comment**
7. **Report of City Officials/Presentations/Resolutions**

Mayor: 1. Mayor's Announcements

City Clerk:

Bids:

City Treasurer: 1. Approval of Inter-fund Transfers from Unrestricted and Restricted Accounts  
2. Cash Collections Receipt Report  
3. Treasurer's Announcements

City Attorney: 1. Motion for Approval of Police Retro Wages for \$92,070.69.  
2. **Resolution No. 2019-008** A Resolution Authorizing the Sale of the Property Commonly known as 2933 W. Burr Oak Avenue, Blue Island, Illinois, with Property Index Number 24-36-101-010-0000, to Chris Messino.  
3. **Resolution No. 2019-009** A Resolution Approving and Authorizing the Application for the 2019 Cook County Community Development Block Grant Program and the Certification of Matching Funds.

4. **Resolution No. 2019-010** A Resolution Authorizing Execution of Agreement with Metropolitan Industries, Inc., for Monitoring Services for the Thornton Elevated Tank, The Highland Pump Station and the Vincennes Pump Station.
5. **Ordinance No. 2019-006** An Ordinance Providing an Appropriation for Corporate Purposes for the Fiscal Year Beginning January 1, 2019 and Ending December 31, 2019

8. **Committee Reports**

- a. Community Development Committee
- b. Finance Committee
  1. Motion for Approval of Accounts Payable Check Proof – March 27, 2019 for \$538,288.98
  2. Motion for Approval of Payroll – March 8, 2019 for \$362,998.90
- c. Public Health and Safety Committee
- d. Municipal Services Committee
- e. Judiciary Committee – Minutes from March 19, 2019

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9. **Aldermanic Announcements/Comments.**

10. **Motion to Retire to Closed Session for consideration of:**

1. Discussion of Pending Litigation.

11. **Motion for Adjournment**