



**AGENDA**  
**REGULAR MEETING**  
City Council of the City of Blue Island, Illinois  
2434 Vermont Street  
November 13, 2018 – 7:00 P.M.

City of Blue Island  
13051 Greenwood Avenue  
Blue Island, IL 60406  
www.blueisland.org

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Presentation of Journal of Proceedings**  
Motion to approve City Council Minutes from October 23, 2018
5. **Public Comment**
6. **Report of City Officials/Presentations/Resolutions**

Mayor:           1. **Resolution No. 2018-033** A Resolution Honoring  
Lawrence "Larry" Petta  
2. Mayor's Announcements

City Clerk:

Bids:

City Treasurer: 1. Monthly Treasurer's Report  
2. Approval of Inter-fund Transfers from Unrestricted and  
Restricted Accounts  
3. Cash Collections Receipt Report  
4. Treasurer's Announcements

City Attorney: 1. **Resolution No. 2018-031** A Resolution Approving and  
Authorizing Settlement Agreement for In Re Proceedings  
Relating to City of Blue Island Business and Liquor License  
Issued to Island Sports Bar and Grill, Inc., 2018-BI-LLCC-01

7. **Committee Reports**

a. Community Development Committee

b. Finance Committee

1. Motion for Approval of Accounts Payable Check Proof – November 14, 2018 for \$964,917.18

**Office of the Mayor**  
p (708) 597 8602  
f (708) 597 1221

**City Clerk**  
p (708) 597 8603  
f (708) 396 7062

**City Treasurer**  
p (708) 396 7034  
f (708) 597 1221

**Finance**  
p (708) 396 7068  
f (708) 597 1807

**Fire**  
p (708) 396 7071  
f (708) 388 5778

**Community Relations**  
p (708) 396 7050  
f (708) 597 1221

**Planning & Building**  
p (708) 597 8606  
f (708) 396 2686

**Police**  
p (708) 396 7004  
f (708) 597 8223

**Community Development**  
p (708) 396 7146  
f (708) 597 1221

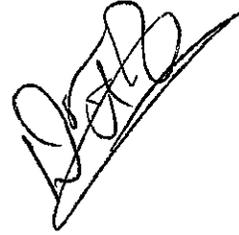
**Water & Sewer**  
p (708) 597 8605  
f (708) 396 7062

**Public Works**  
p (708) 597 8604  
f (708) 597 4260

**The Meadows Golf Club**  
2802 W. 123rd Street  
Blue Island, IL 60406  
p (708) 385 1994  
f (708) 385 1996

2. Motion for Approval of Payroll – October 19, 2018 for \$344,279.35  
and November 2, 2018 for \$318,067.44

- c. Public Health and Safety Committee
- d. Municipal Services Committee
- e. Judiciary Committee

A handwritten signature in black ink, appearing to be 'D. J. ...', is written over the right side of the list items c, d, and e.

- 8. **Aldermanic Announcements/Comments.**
- 9. **Motion to Retire to Executive Session for consideration of:**
  - 1. 5 ILCS 120/2(c) (6) – The setting of a price for sale or lease of property owned by the public body.
  - 2. Discussion of Collective Bargaining Agreements with MAP, BIPFFA and AFSCME.
  - 3. Discussion of Pending and Imminent litigation
- 10. **Motion to Reconvene Regular Session**
- 11. **Motion for Adjournment**